



Brownfields Data Management Tracking Sheet

Assign Site Number <input type="checkbox"/>	Request Date <input type="text" value="11/15/2016"/>
Make File Folders <input type="checkbox"/>	Requested By <input type="text" value="Robertson"/>
Make ACS Entry <input type="checkbox"/>	
Enforcement Check <input checked="" type="checkbox"/>	

Site Information

Site Name	Sherman Park - Parcel H		
a/k/a/			
Street Address	600 N Sherman Dr		
City	Indpls	County	Marion
BF Site #	407115	Zip	46201
Applicant/Requestor	City of Indpls-Dept of Metropolitan Development		
Street Address	200 E Washington St		
City	Indpls	County	Marion
Zip			
Contact Name	Laura Riga	Phone	()
Project Manager	Concannon		

Date EC Requested:	Due By:	NO	YES
LUST	11-15-16	11-29-16	Angie Stewart
VRP			Tonya Randolph
Site Investigation			Mark Jaworski
State Cleanup			Sandy Bards
IRATS database, Hazardous Waste Compliance			Yulia Sheron
Land Enforcement			Nancy Johnston
Emergency Response			Lavern Beauchamp
Hazardous Waste			Mike Sickels
IDNR (sensitive environments)	T.O.		Ron Hellmich
UST Section			Nawal Hopkins
UST Section			Angie Stewart
All enforcement sections			Rose Wheat

Additional Information

AI 15828

CL Request	x	Sue-please upload to VFC and under Folder 2016 CL Parcel H
SSL Request		
NFA Request		
Funding RLF		
Funding Other		
Pet Determination		
EPA Haz Substance		
EPA Petroleum		
BF Determination		

INFORMATION REQUEST - ENFORCEMENT CHECK
CONFIDENTIAL INFORMATION - NOT FOR PUBLIC VIEW

Brownfields Program

Project Manager : Tracy Connerman

Please be advised that a request for assistance has been received for the following site/applicant:

SITE NAME (S):	Sherman Park - Parcel H1
SITE ADDRESS:	600 N Sherman Dr Indianapolis (Marion) 46201
SITE NUMBER:	4071115
US EPA ID #:	

Your response is needed no later than November 29, 2016 in order for us to meet our response deadline for determining the site/applicant eligibility. Not meeting the deadline will qualify the applicant by default.

YOUR NAME: Pariya Randolph
 YOUR PROGRAM: MRP

Do you have any knowledge regarding this site or applicant currently or formerly within your program?
 (Please check by both site name AND address.) YES NO

(If no, stop here, you are done. If yes, please continue with the following.)

Please advise me of any State or Federal involvement with this site/applicant by checking any and all that apply and filling in shaded areas as needed:

<input type="checkbox"/>	Cost recovery (specify: _____)
<input type="checkbox"/>	Citizen(s) suit pending _____
<input type="checkbox"/>	Known Potentially Responsible Parties - (specify: _____)
<input type="checkbox"/>	Enforcement/corrective action is pending/required (specify: _____)
<input type="checkbox"/>	Sensitive species/environments at site (specify: _____)
<input type="checkbox"/>	Site conditions constitute an imminent and substantial threat to public health and/or environment (specify: _____)
<input type="checkbox"/>	Closure (specify: _____)
<input type="checkbox"/>	Permitted/regulated facility (specify: _____)
<input type="checkbox"/>	Regulated USL(s) _____
<input type="checkbox"/>	LIJST site (incident #/priority level): _____
<input type="checkbox"/>	Site listed on Commissioner's Bulletin: _____
<input type="checkbox"/>	Site listed in CURCLIS (specify: _____)
<input checked="" type="checkbox"/>	VRP applicant/participant (specify: <u>Site #6000801 - Doug Lam is still listed as PRT, received annual progress rpt. 3/2/16</u>)
<input type="checkbox"/>	Other (specify: _____)

Additional information/comments (including project manager):

INFORMATION REQUEST - ENFORCEMENT CHECK
CONFIDENTIAL INFORMATION - NOT FOR PUBLIC VIEW

Brownfields Program Project Manager: Tracy Conneron

Please be advised that a request for assistance has been received for the following site/applicant:

SITE NAME (S):	Sherman Park - Parcel H
SITE ADDRESS:	600 N Sherman Dr Indianapolis (Marion) 46201
SITE NUMBER:	4071115
US EPA ID #:	

Your response is needed no later than November 29, 2016 in order for us to meet our response deadline for determining the site/applicant eligibility. Not meeting the deadline will qualify the applicant by default.

YOUR NAME: Daniel Walczak
 YOUR PROGRAM: Site Investigation

Do you have any knowledge regarding this site or applicant currently or formerly within your program?
 (Please check by both site name AND address.) YES NO
 (If no, stop here, you are done. If yes, please continue with the following.)

Please advise me of any State or Federal involvement with this site/applicant by checking any and all that apply and filling in shaded areas as needed:

<input type="checkbox"/>	Cas. recovery (specify: _____)
<input type="checkbox"/>	Citizen(s) suit pending _____
<input type="checkbox"/>	Known Potentially Responsible Parties - (specify: _____)
<input type="checkbox"/>	Enforcement/corrective action is pending/required (specify: _____)
<input type="checkbox"/>	Sensitive species/environments at site (specify: _____)
<input type="checkbox"/>	Site conditions constitute an imminent and substantial threat to public health and/or environment (specify: _____)
<input type="checkbox"/>	Closure (specify: _____)
<input type="checkbox"/>	Permitted/reg. facility (specify: _____)
<input type="checkbox"/>	Regulated UST(s) _____
<input type="checkbox"/>	LUST site (incident #/priority level: _____)
<input type="checkbox"/>	Site listed on Commissioner's Bulletin _____
<input type="checkbox"/>	Site listed in CERCLIS (specify: <u>NO</u>) _____
<input type="checkbox"/>	VRP applicant/participant (specify: _____)
<input type="checkbox"/>	Other (specify: _____)

Additional information/comments (including project manager):
 No address in CERCLIS is identical with those Sherman, LaSalle, or Michigan Street addresses, but there was a site in CERCLIS (NRPAP and not on the NPI) that was within a couple of blocks or so to the west of the Sherman Park complex (Parcels A, B, D, E, H). Additionally, State Cleanup dealt with a site at 600 N. Sherman Dr. back in August of 2003. But there are no recent notes on that.

Overstreet, Sue

From: SICKELS, MIKE
Sent: Tuesday, November 15, 2016 3:03 PM
To: Overstreet, Sue
Subject: RE: Parcel H

The addresses for Parcels D, E and H for Sherman Park are listed in IRATS for Thompson Consumer Electronics, Inc. (f/k/a RCA). They are listed as a generator, "no longer generating hazardous waste", with the EPA ID No. IND006932305. They are not listed in IRATS as "subject to corrective action". This listing was the same for the Sherman Park – Parcel A information request, as these distinctions were not part of the property when under control of RCA or Thompson.

From: Overstreet, Sue
Sent: Tuesday, November 15, 2016 1:53 PM
To: Beauchamp, Lavern; Waltzman, Daniel; Hellmich, Ron; JAWORSKI, MARK; SICKELS, MIKE; JOHNSTON, NANCY; HOPKINS, NAWAL; Wheat, Rose; Bardes, Sandy; Stewart, Angela; RANDOLPH, TONYA; Sheron, Yultia
Subject: Parcel H

Please complete and return by 11/29/2016

Thanks!

Sue Overstreet
Indiana Brownfields Program
sueoverstreet@ifa.in.gov
317-234-4293

INFORMATION REQUEST - ENFORCEMENT CHECK
CONFIDENTIAL INFORMATION - NOT FOR PUBLIC VIEW

Brownfields Program

Project Manager: Tracy Conant

Please be advised that a request for assistance has been received for the following site/applicant:

SITE NAME (S): Sherman Park - Parcel 11

SITE ADDRESS: 600 N Sherman Dr
 Indianapolis (Marion) 46201
 4671115

SITE NUMBER: _____

US EPA ID #: IND006932305 and IND190010488

Your response is needed no later than November 29, 2016 in order for us to meet our response deadline for determining the site/applicant eligibility. Not meeting the deadline will qualify the applicant by default.

YOUR NAME: Yuhua Shen

YOUR PROGRAM: Regulatory Reporting Section (hazardous waste program)

Do you have any knowledge regarding this site or applicant currently or formerly within your program?
 (Please check by both site name AND address.) YES NO

(If no, stop here, you are done. If yes, please continue with the following.)

Please advise me of any State or Federal involvement with this site/applicant by checking any and all that apply and filling in shaded areas as needed:

<input type="checkbox"/>	Cost recovery (specify: _____)	
<input type="checkbox"/>	Citizen(s) suit pending _____	
<input type="checkbox"/>	Known Potentially Responsible Parties - (specify: _____)	
<input type="checkbox"/>	Enforcement/corrective action is pending/required (specify: _____)	
<input type="checkbox"/>	Sensitive species/environments at site (specify: _____)	
<input type="checkbox"/>	Site conditions exist that are an imminent and substantial threat to public health and/or environment (specify: _____)	
<input type="checkbox"/>	Closure (specify: _____)	
<input checked="" type="checkbox"/>	Permitted/regulated facility (specify: _____)	This location has 2 EPA ID numbers assigned to it as two independent hazardous waste generators operated at the same time. Last tenant that generated hazardous waste (IND006932305) was Thomson Consumer Electronics Inc. Last compliance evaluation inspection for hazardous waste was in 2001 and did not find any violations. Thomson had 2 enforcement cases for hazardous waste and both were returned to compliance by means of violation letter. No aerial orders adopted for hazardous waste for IND006932305 and IND190010488.
<input type="checkbox"/>	Regulated DSR(s) _____	
<input type="checkbox"/>	LCST site (incident #/priority level: _____)	
<input type="checkbox"/>	Site listed on Commissioner's Bulletin _____	
<input type="checkbox"/>	Site listed in CERCLIS (specify: _____)	

INFORMATION REQUEST - ENFORCEMENT CHECK
CONFIDENTIAL INFORMATION - NOT FOR PUBLIC VIEW

Dracofffield's Program Project Manager: Tracy Connerman

Please be advised that a request for assistance has been received for the following site/applicant:

SITE NAME (S):	Sherman Park - Parcel H
SITE ADDRESS:	600 N Sherman Dr Indianapolis (Marion) 46201
SITE NUMBER:	4071115
US EPA ID #:	

Your response is needed no later than **November 29, 2016** in order for us to meet our response deadline for determining the site/applicant eligibility. Not meeting the deadline will qualify the applicant by default.

YOUR NAME:
 YOUR PROGRAM:

Do you have any knowledge regarding this site or applicant currently or formerly within your program?
 (Please check by both site name AND address.) YES NO

(If no, stop here, you are done. If yes, please continue with the following.)

Please advise me of any State or Federal involvement with this site/applicant by checking any and all that apply and filling in shaded areas as needed:

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<input type="checkbox"/>	Enforcement/corrective action is pending/required (specify: _____)
<input type="checkbox"/>	Sensitive species/environments at site (specify: _____)
<input type="checkbox"/>	Site conditions constitute an imminent and substantial threat to public health and/or environment (specify: _____)
<input type="checkbox"/>	Closure (specify: _____)
<input type="checkbox"/>	Permitted/regulated facility (specify: _____)
<input checked="" type="checkbox"/>	Regulated USUfs: _____
<input type="checkbox"/>	UST site (incident #/priority level: _____)
<input type="checkbox"/>	Site listed on Commissioner's Bulletin _____
<input type="checkbox"/>	Site listed in CERCLIS (specify: _____)
<input type="checkbox"/>	VRP applicant/participant (specify: _____)
<input type="checkbox"/>	Other (specify: _____)

Additional information/comments (including project manager):

TD 8005 - 1 - 8,000 gal IL/and/or Petroleum (67-64-1) Permanently Out of Service (removed 12/6/1994) address in ULCLERS is 600 N. Sherman Dr, Indianapolis, IN 46201 (Thompson Consumer Electronics)