
 <p><b>CONSTRUCTION DESIGN RELEASE</b> State Form 41191 (R9/5-98) Report Printed on: February 19, 2019</p> <p>Indiana Department of Homeland Security DIVISION OF FIRE &amp; BUILDING SAFETY PLAN REVIEW DIVISION 402 W. Washington St., Room E245 Indianapolis, IN 46204</p> <p>To: Owner / Architect / Engineer 7-Eleven, Inc</p> <p>3200 Hackberry Rd, Irving TX 75063</p> <p>Fax &amp; e-mail: 7072762040, <a href="mailto:scottjohnson@7-11.com">scottjohnson@7-11.com</a></p>	 <p>INDIANA 02 F S 0000 HOOSIER SAFETY Available At Your Local Licence Branch SUPPORT HOOSIER SAFETY</p>		Project number	Release date
			405874	02/19/19
			Construction type *SEE BELOW	Occupancy classification U
			Scope of release TNK	
			Type of release Standard	
			Project name 7 Eleven 20517	
			Street address 112 Catalpa Dr	
		City MISHAWAKA	County ST JOSEPH	

The plans, specifications and application submitted for the above referenced project have been reviewed for compliance with the applicable rules of the Fire Prevention and Building Safety Commission. The project is released for construction subject to, but not necessarily limited to, the conditions listed below. THIS IS NOT A BUILDING PERMIT. All required local permits and licenses must be obtained prior to beginning construction work. All construction work must be in full compliance with all applicable State rules. Any changes in the released plans and/or specifications must be filed with and released by this Office before any work is altered. This release may be suspended or revoked if it is determined to be issued in error, in violation of any rules of the Commission or if it is based on incorrect or insufficient information. This release shall expire by limitation, and become null and void, if the work authorized is not commenced within one (1) year from the above date.

CONDITIONS:

Note :(A1A & A1B): In accordance with the affidavit sworn under penalties of perjury in the application for construction design release the plans and specifications filed in conjunction with this project shall comply with all of the applicable rules and laws of Fire P revention and Building Safety Commission. Providing false information constitutes an act of perjury, which is a Class D felony punishable by a prison term and a fine up to \$10,000.

In accordance with Section 19 of the General Administrative Rules (675 IAC 12-6-19) a complete set of plans and specifications that conform exactly to the design that was released by the office of the state building commissioner shall be maintained on the construction jobsite as well as a copy of the design release.

- \* USTN 1/ DISP 2- (12000 GAL TANK )- DIESEL
- USTN 1/ DISPS 2 (20000 GALS) - GASOLINE
- USTN 1/ DISPS 2 (8000 GALS) - PREMIUM UNLEADED

14W230304 Dispensing operations shall be located and designed in accordance with Sections 2303 and 2304, IFC (675 IAC 22-2.5).

14W23076 Self-sevice LP-gas dispensing systems shall be provided with an emergency shutoff switch located within 100 feet of, but not less than 20 feet from dispensers in accordance with Section 2307.6, IFC (675 IAC 22-2.5).

14W2306751 Dispenser hoses for Class I and II liquids shall be equipped with a listed emergency breakaway device designed to retain liquid on both sides of a breakaway point in accordance with Section 2306.7.5.1, IFC (675 IAC 22-2.5).

14W23066 The design, fabrication, assembly, testing and inspection of piping, valves, fittings and ancillary equipment for use with flammable or combustible liquids shall be in accordance with Chapter 57 and Sections 2306.6.1 through 2306.6.3 in accordance with Section 2306.6, IFC (675 IAC 22-2.5).

14W5704211 Underground storage of flammable and combustible liquids in tanks shall comply with Section 5704.2.11, IFC (675 IAC 22-2.5).

14W6104 The storage and handling of LP-gas and the installation and maintenance of related equipment shall comply with NFPA 58 in accordance with Section 6104, IFC (675 IAC 22-2.5).


AREL Pursuant to 675 IAC 12-6-21, the issuance of a design release does not relieve the owner from required compliance with all applicable rules of the commission, even if noncompliant conditions appear in the plans and specifications that have been filed with the division. The owner is responsible for correcting any and all areas of noncompliance even if they are discovered subsequent to the issuing of this design release.

ELECTRONICALLY FILE YOUR PROJECT WITH STATE OF INDIANA at <http://www.in.gov/dhs/2650.htm>.

This on-line filing is through a secure site, you can use it to submit your project information, pay the fees and upload your project plans.

*Use Internet Browser to View this report, other browsers are not compatible to view this report*

Please be advised that if an administrative review of this action is desired, a written petition for review must be filed at the above address with the Fire Prevention and Building Safety Commission identifying the matter for which a review is sought no later than eighteen (18) days from the above-stated date, unless the eighteenth day falls on a Saturday, a Sunday, a legal holiday under State statute, or a day in which the Department of Fire and Building Services is closed during normal business hours. In the latter case, the filing deadline will be the first working day thereafter. If you choose to petition, and the before-mentioned procedures are followed, your petition for review will be granted, and an administrative proceeding will be conducted by an administrative law judge of the Fire Prevention and Building Safety Commission. If a petition for review is not filed, this Order will be final, and you must comply with its requirements.

Code review official LAWRENCE UDU ludu@dhs.in.gov	Director, Division of Fire and Building Safety  
Address (name, title of local official, street, city, state and ZIP code) BUILDING COMMISSIONER Bo Hundt CITY HALL 600 E THIRD STREET MISHAWAKA, IN 46544  Fax & e-mail: 5742581608, bhundt@mishawakacity.com	





APPLICATION INFORMATION FILED  
FOR THE PROJECT  
CONSTRUCTION DESIGN RELEASE

STANDARD  PARTIAL  
FOUNDATION REQUEST

SBC Project Number  
405874

Filing Date  
02/06/2019

PROJECT LOCATION

Name of project	7 Eleven 20517	Closest intersecting street or road	N. Main St. & Catalpa I
Address	Suite or floor	Direction FROM intersection TO project	North
112 Catalpa Dr			
City	County	in city limits?	Is project State Owned <input type="checkbox"/>
MISHAWAKA	IN 46545	ST JOSEPH	Yes

OWNER'S CERTIFICATE

Authorized signature	Name of owner or business	7-Eleven, Inc	
Name (typed or printed)	Address (number and street)	3200 Hackberry Rd,	
Brandon Shisler	City, State, ZIP code	Irving 75063	
Title	Project Manager	E-Mail	Facility use
Telephone Number	Fax Number	scott.johnson@7-11.com	
8153075432	7072762040		
Signature	Name of firm		
Name	Address		
Indiana registration number	City, state, ZIP code		
Telephone Number	E-Mail	Fax	
Designated inspecting design professional	Indiana registration number	Telephone Number	

PROJECT DESCRIPTION FLOOR AREAS ESTIMATED COSTS

Scope of work	Total Project Area Sq.ft.		
Is this construction the result of fire/natural disaster	Existing	Areas below or at the bottom of report	
Fire suppression system in building	Detailed suppression system plans and specs	Num. of Buildings / Num. of Types	
If partial, specify where*	Located in flood plain (4 county plan commission)	A	B D F
Building construction type and occupancy classification	Building height (Stories)*	E	C Area /cost/type
Indiana rehabilitation standard (Rule *) Evaluation documents provided?	Use of conversion rule (Rule 13) proposed?		

Does project include:

Elevator or lift	Combustible fibers storage	Fireworks storage	Explosive storage
High pile storage	Boiler or pressure vessel	Hazardous or flammable materials storage	

Describe proposed used of facility IN DETAIL, including type of flammable or combustible materials stored or handled

Describe previous or current use of facility IN DETAIL (if existing facility) .\*

General comments\*

GENERAL INFORMATION

Does project include use of a master plan design release or a factory built modular or mobil structure? No Modular/mobile seal number

Name of manufacture Master plan/Modular file

Facility Type	Category	Area Addition	Area Remodeled	Nos.	Cost \$
F	F	0	0	2	