## OFFICE OF AIR QUALITY COMPLIANCE AND ENFORCEMENT BRANCH State of Indiana OFFICE OF AIR QUALITY COMPLIANCE AND ENFORCEMENT BRANCH JAN 3 0 2025

## MINOR SOURCE OPERATING PERMIT ANNUAL NOTIFICATION

Department of Environmental Management OFFICE OF AIR QUALITY

This form should be used to comply with the notification requirements under 326 IAC 2-6.1-5(a)(5).

Company Name:	Name: U.S. Census Bureau					
Source Address:	s: 1201 East Tenth Street					
City:	Jeffersonville, Indiana 47132					
Phone #:	(812) 218-2186					
MSOP #:	M019-47834-00165					
hereby certify that U.S.		<ul> <li>Istill in operation.</li> <li>In operation.</li> <li>In compliance with the requirements of</li> </ul>				
		MSOP M019-47834-00165.  ☐ not in compliance with the requirements of MSOP M019-47834-00165.				
Authorized Individual	(typed): Jeff Behler					
Title: Director, Nationa	al Processing Center					
	FR Digitally signed by JEFF BEHLER	Date: January 28, 2025				
Signature: JEFF BEHLI	Date: 2025.01.28 08:57:45 -05'00'					
Signature: JEFF BEHLI Email Address: jeff.t.b	,	Phone: (812)218-3344				
Email Address: jeff.t.b	oehler@census.gov or requirements for which the so					
Email Address: jeff.t.b there are any conditions how the source did or w	oehler@census.gov or requirements for which the so	Phone: (812)218-3344  ource is not in compliance, provide a narrative de				
Email Address: jeff.t.b there are any conditions how the source did or w	oehler@census.gov or requirements for which the so	Phone: (812)218-3344  ource is not in compliance, provide a narrative de				
Email Address: jeff.t.b there are any conditions how the source did or w	oehler@census.gov or requirements for which the so	Phone: (812)218-3344  ource is not in compliance, provide a narrative de				

Census
Bureau

U.S. DEPARTMENT OF COMMERCE U.S. CENSUS BUREAU

## MAIL CENTER USE ONLY

1. Date received - Stamp

## REQUEST FOR SHIPPING AND MAILING SERVICES

NOTE - Before completing this form, refer to the Policies and Procedures Manual - Mail and Shipping Methods, Practices and Accountability for instructions and guidance.								
SUBMIT ORIGINAL AND ONE COPY WITH MATERIAL FOR SHIPMENT.								
2. Reque	2. Requester Information a. Division/Office b. Telephone			e number	c. Bill to Account Number (BTAN)			
NPC/PO (81			(81:	2) 218-3351	1 5 0 7 2 5 6 6 6			
3. Approv	3. Approvals  Overnight shipment requires Division Chief, ADC, or Office Chief Approval							
a. Reg	Y uester - sign here →	VONNA GIBBS Date 2025.01 28	Overnight Shipm					
4. Is this a Return Label only? 5. Project/Task (			Organization code					
☐ Yes	⊠ No	0 3 3 1 0 0	(Task)	14-144-	(Div.)			
6. Date of request  7. Ship the materials to arrive by: — Note: Must provide justification in ite				item 12 helow ii	→ Date			
Jan 28, 2025 Rote: Must provide justification in a requesting next day services.			Jan 31, 2025					
8. QTY	TY 9. DESCRIPTION OF MATERIAL			10. ADDRESS(ES)				
Signed Operating Permit Renewal Notification			To: Indiana Department of Environmental Management					
				Compliance & Enforcement Branch, Office of Air Quality				
				100 North Senate Avenue, MC 61-53 IGCN 1003				
				Indianapolis, IN 46204-2251				
				From: US Census Bureau				
				MSOP Number: M019-47834-00165				
				Jeffersonville, IN 47132				
	11101							
11. Email address(es) for tracking information 🗾				13. Special services required Mark (X) appropriate box(es)				
a. yvonna.kaye.gibbs@census.gov				☐ Signature Required				
b. david.m.reynolds@census.gov				☐ Include Return Label ☐ Oversight chiamant, requires Chiate Chief ADC or				
12. Additional Instructions				Overnight shipment - requires Division Chief, ADC, or Office Chief Approval (see 3b)				
				Other - Specify				
SHIPPING OFFICE USE ONLY								
FREIGHT INFORMATION								
Governme	nment Bill of Lading No.			Cost Comparison				
	Length Width Height -			FedEx 3 ☐ UPS				
Confirma	nation Number Weight Pounds Ounces				USPS 4  Other			

Received State of Indiana

JAN 30 2025

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FodEx Express® Shipping L

ORIGIN ID:LOUA (812) 218-2074

**COMPLIANCE & ENFORCEMENT BRANCH** INDIANA DEPT OF ENVIRONMENTAL MGMT 100 NORTH SENATE AVE MC 61-53 IGCN 1003 **INDIANAPOLIS IN 46204** 

REF: 0331000508



TRK# 4192 8178 2340

FRI - 31 JAN 5:00P **EXPRESS SAVER** 

SP GSHA

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