

## INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

NANCY A. MALOLEY, Commissioner

August 25, 1988

105 South Meridian Street P.O. Box 6015 Indianapolis 46206-6015 Telephone 317-232-8603

Mr. Joe Runyon 8705 Lazy Run Road Martinsville, Indiana 46151

Re: Former Edwards Sanitary Landfill Closure and Land Recording Compliance Morgan County

Dear Mr. Runyon:

This will acknowledge receipt of the copy of the deed recording which was required in accordance with Indiana Code 330 IAC 4-9-5 and letters sent to you on June 22, and October 9, 1987. Also, leachate which had been surfacing in the northeast corner of the site has been sealed off and additional final cover has been applied, graded, and seeded. These items were verified and a final inspection conducted by Mr. Timothy Hotz on June 29, 1988.

Please recall that you, as owner of this former landfill, shall always be responsible for maintaining the final cover and any necessary controls over gas or leachate produced.

Thank you for your attention in having this matter resolved.

Very truly yours,

C. Steven Poe, Chief

Facility Inspection Section-South

Solid Waste Management Branch

Solid and Hazardous Waste Management

TH/sac

cc: Morgan County Health Department

DESCRIPTION OF LAND THAT HAS BEEN USED JUL 6 8 54 AM FOR A SANITARY LANDFILL

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AND LANGET S

6-30-88

To: Potential Land Owners

re: A part of the SE 1/4 of the SW

1/4 of section 12, Twp 12 N, R2E

of the 2nd. Principle Meridian,

Green Twp, Morgan County, Indiana

The described real estate in Magazia. County, State of Indiana, set out in Exhibit "A" which is attached hereto, is the real estate that has been utilized for the Eduranda' Sanitary Landfill from 1903 to 1970. Solid waste, predominately household waste was buried to a depth ranging from eight (8) feet to twenty (20) feet deep.

0	HERETOFORE ENTERED FOR TAXATION note Buttani Date 6-30-88
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	MORGAN COUNTY AUDITOR

County Recorders Office on
1-30-88
By: Joseph M. Rungan
Joseph M. Runyon  Laren E. Runyon  Caren E. Runyon
Offically recorded by the
County
Recorder on
<del>_</del>

Submitted to the Morgan

Prepared by: Department of Environmental Management

Notary- Parts Estinge Notary-Parts Estructer 5-91 My firm experses (1-5-9)

