INDIANA DEPARTMENT OF **ENVIRONMENTAL MANAGEMENT**

System Name Roachdale Water	PWSID Number IN5267007	
For the Month of May	Year 2024 IDEM Field Rep. John Summerlin	
For the Month of May Signed	Title Operator	
I certify under penalty of law, by this signature that this document was and the information submitted is to the best of my knowledge and belief,	rue, accurate, and complete. Certification Number VV1008391	_

PHYSICAL AND CHEMICAL DATA *

Date	Date Turbidity			alinity		рН	Har	dness	Iron		Manganese		Phosphate	Fluoride
	Raw	Finished	Raw	Finished	Raw	Finished	Raw	Finished	Raw	Finished	Raw	Finished	Finished	Finished
1										.08			.6	.9
2										.09			.6	.8
3										.12			.5	.9
4										.21			.6	.9
5										.17	·		.6	.9
6										.09			.5	.9
7										.1			.6	.8
8										.12			.6	.9
9										.08			.6	.8
10										.1			.5	.9
11										.18			.5	.5
12										.11			.6	.5
13										.09		·	.6	.8
14										.12			.5	.9
15										.08			.6	.8
16										.15	,		.9	.7
17										.05			.7	.8
18										.16			.7	.8
19										.1			.6	.8
20						,				.07			.6	.9
21		:								.08			.6	.8
22		The state of the s								.1			.6	.9
23		-								.09			.6	.9
24										.1			.6	.8
25										.09			.7	.9
26										.11			.9	.9
27										.08			.6	.9
28										.09			.6	.8
29										.11			.5	.9
30										.08			.5	.8
31										.11		_	.6	.9

1 2 3 4 5 6 7 8 9	00 gallons 44 59 58 47 47 47 54 58 7 65	Salt	Alum	Lime	Soda Ash	Carbon C	2 1 1 2 2	Fluoride 1 1 1 1 1 1	Phosphate 2 4 4 3	Filter Run (hours)	Gallons per wash x 1000	Plan Free .9 .8	Total 1.0 .9 1.0	D. Free .8 .7	S. Total .9 .8		
1 2 3 4 5 6 7 8 9	44 59 58 47 47 47 54 58 7 65				Ash		2 1 1 2 2	1 1 1 1	2 4 4 3	(hours)	wash x 1000	.9	1.0	.8 .7	.9 .8		
2 3 4 5 6 7 8 9	59 58 47 47 47 54 58 7 65						1 1 2 2	1 1 1	4 4 3			.8	.9	.7	.8		10/10/
3 4 5 6 7 8 9	58 47 47 47 54 58 7 65		Name of the second				1 2 2	1	4 3								
4 5 6 7 8 9	47 47 47 54 58 7 65						2	1	3			.9	1.0	.7	8	1	
5 6 7 8 9	47 47 54 58 7 65						2										
6 7 8 9	47 54 58 7 65		***************************************					1				8.	1.0	.6	.7		
7 8 9	54 58 7 65						1		3			.9	1.0	.5	.7		
8 9	58 7 65							1	4			.8	1.0	.7	.8		
9	7 65						2	1	4		"	.9	1.0	.8	.9		
	65						1	0	1			1.0	1.1	.9	1.0		
10							1	0	0			.9	1.0	.8	.9		
	40						2	1	1			.8	1.1	.7	.8		
11	48						1	0	2			.6	1,1	.7	.9		
12	48						1	1	2			.7	1.0	.8	.9		H
13	48						1	0	2			.8	.9	.7	.8		
14	56						2	2	4			.8	.9	.7	.8		-
15	59						2	0	3			1.0	1,1	.9	1.0		
16	59						2	0	3			.8	1.2	.8	.9		
17	54						2	2	1			.6	.7	.6	.7		***************************************
18	48						2	1	2			.8	.9	.5	.8		
19	48						1	1	2			.7	.9	.5	.7		
20	48						1	1	4			.9	1.0	.8	.9		
21	70						1	1	6			.8	.9	.7	.8	Monthly Wate	er Treatment
22	68						1	1	0			.9	1.0	.6	.9	Total Gallons	1,593,000
23	53						1	1	0			.9	1.0	.8	.9	Max. Day	70,000
24	61						1	1	4	**************************************		.8	1.1	.8	.9	Min. Day	7,000
25	45						1	1	1			.9	1.1	.7	.9	Avg. Daily	51,000
26	45						1	1	1			.8	1.0	.6	.9	E-Mail To:	
	45						0	1	1			.5	.6	.5	.6	DWBMRO@idem.i	in.gov
28	53						1	0	3			.5	.6	.4	.5	Mail To:	
29	59						1	1	2			.7	.9	.6	.7	Indiana Departme Environmental Ma	nt of anagement
30	54		_				1	0 .	3			.8	.9	.7	.8	Drinking Water Bra	anch
31	38		-		<u> </u>		1	1	. 2			.7	.8	.5	.6	100 N. Senate Ave Indianapolis, IN 46	