INDIANA DEPARTMENT OF **ENVIRONMENTAL MANAGEMENT**

State Form 34609 (R11 / 1-17)

| System Name Russellville Water | PW | /SID Number <u>IN5267008</u> |
|---|------------------------------------|------------------------------|
| For the Month of May | Year 2024 IDEM Field Rep. | John Summerlin |
| For the Month of May Signed Slw | Title Operator | |
| I certify under penalty of law, by this signature tight this document was prepared and the information submitted is to the best of my knowledge and belief, true, acc I am also aware that there are significant penalties for submitting false informations. | urate, and complete. Certification | Number _WT120151 |

PHYSICAL AND CHEMICAL DATA *

| Date | Tui | rbidity | Alk | alinity | | pН | Hardness | | Iron | | Man | ganese | Phosphate | Fluoride |
|------|-----|---|-----|------------------|-----|----------|----------|---|------|----------|-----|---|-----------|---|
| | Raw | Finished | Raw | Finished | Raw | Finished | Raw | Finished | Raw | Finished | Raw | Finished | Finished | Finished |
| 1 | | | | | | | | | .7 | .04 | | | | |
| 2 | | | | | | | | | .7 | .03 | | | | |
| 3 | | | | | | | | | .7 | .03 | | | | |
| 4 | | | | | | | | | .7 | .04 | | | | |
| 5 | | | | | | 3 | | STATE | .6 | .07 | | | | |
| 6 | | | | - | | · | | | .7 | .06 | | | | |
| 7 | | | | | | | | | .7 | .03 | | | | |
| 8 | | | | | | | | | .6 | .03 | | | | |
| 9 | | | : | | | | | | .7 | .04 | | | | |
| 10 | | | | - | | | | | .7 | .04 | | | | |
| 11 | | | | | | | | | .6 | .04 | | | | |
| 12 | | | | | | | | | .6 | .08 | | | | |
| 13 | | | | | | | | | .7 | .05 | | | | |
| 14 | | | | | | | | | .7 | .04 | | | | |
| 15 | | | | | | | | | .7 | .03 | | | | |
| 16 | | | | | | | | | .6 | .03 | | | | |
| 17 | | | · | | | | | ŀ | .7 | .03 | | *************************************** | | |
| 18 | | | | | | | | | .7 | .04 | | | | |
| 19 | | | | | | | | | .7 | .04 | | | | |
| 20 | | - Anna | | | | | | | .7 | .04 | | | | |
| 21 | | - Linear | | - AMMA | | | | | .6 | .03 | | | | |
| 22 | | | | | | | | *************************************** | .6 | .05 | | | | *************************************** |
| 23 | | | | Î | | | | | .7 | .04 | | | | |
| 24 | | | | | | | | **** | .7 | .03 | | | | |
| 25 | | | | | | | | | .7 | .04 | | | | |
| 26 | | | | | | | | | .7 | .07 | | | ı | |
| 27 | · | | | | | | | | .8 | .05 | Ü | | | |
| 28 | | | | - Annual Control | | | | · · · · · · · · · · · · · · · · · · · | .7 | .03 | | | | |
| 29 | | | | | | | | | .6 | .04 | | | | |
| 30 | | | | | | | | | .7 | .04 | | ····· | | 1 |
| 31 | | | | | | | | | .7 | .07 | | | | |

| Date | Water Treated | Chemicals Used – Pounds | | | | | | | | Fi | С | hlorine | Residu | al | Rem | arks | | |
|--------|--------------------------|-------------------------|----------|--------------|-------------|--------|----------|----------|---|-----------------------|----------------------------|-----------|--------|---------|-------|--|---|--|
| | 1000 gallons | Salt | Alum | Lime | Soda Ash | Carbon | Chlorine | Fluoride | Phos- phate | Filter Run (hours) | Gallons per wash x 1000 | Plant Tap | | D. | | | | |
| | | | | | 7.311 | | 4 | | p _i late | [770070] | TOUTH A TOUT | Free | Total | Free | Total | | | |
| 1 | 20 | | | | | | 1 | | | | | .9 | 1.2 | .9 | .9 | | | |
| 2 | 57 | <u> </u> | | | | | 2 | | | | 2.5 | .9 | 1.0 | 1.0 | 1.1 | | | |
| 3 | 57 | | | | | | 2 | | | | 2.5 | .9 | 1.1 | 1.0 | 1.0 | | | |
| 4 | 45 | | <u> </u> | | - | | 2 | : | | | 0.5 | 1.2 | 1.4 | .7 | .9 | | **** | |
| 5 | 27 | - | | | | | 1 | | | | 2.5 | 1.6 | 2.0 | .7 | .9 | | | |
| 6 | 20 | | | | | | 0 | | | | | 1.3 | 1.7 | .8 | .9 | wanten. | | |
| 7 | 47 . | | | | | | 2 | | | | 2.6 | 1.2 | 1.5 | .9 | .9 | | | |
| 8 9 | 16 22 | | | | | | 1 | | | | 2.5 | 1.1 | 1.3 | 1.0 | 1.0 | | | |
| 10 | 18 | | | | 1 | | 0 | | | | 2.5 | .9 | 1.0 | .7 | .8 | | | |
| 11 | 32 | | | | | | 1 | | | | 2.5 | 1.2 | 1.4 | , .7 | .0 | | | |
| 12 | 25 | | | | | | 0 | | ······································ | | 2.5 | 1.0 | 1.3 | .6 | .8 | | | |
| 13 | 20 | | | | | | 2 | | | | E.U | 1.7 | 1.5 | 1.3 | 1.4 | | | |
| 14 | 46 | | | | | | 1 | | | | 2.5 | 1.0 | 1.2 | 1.0 | 1,1 | | | |
| 15 | 17 | | | | | | 1 | | | | 2.0 | 1.1 | 1.1 | 1.0 | 1.1 | | | |
| 16 | 22 | | | | | | 1 | | | | 2.5 | 1.0 | 1.1 | 1.0 | 1.1 | | | |
| 17 | 19 | | | | - | | 1 | | | | | 1.1 | 1.1 | 1.0 | 1.1 | | | |
| 18 | 38 | | | | | | 1 | | | | 2.5 | 1.2 | 1.9 | 8 | .9 | | - ************************************* | |
| 19 | 19 | | | | | | 1 | | | | | 1.1 | 1.1 | 1.0 | 1.1 | | | |
| 20 | 22 | | | | | | 1 | | | | 2.5 | 1.3 | 1,7 | 1.2 | 1.3 | | | |
| 21 | 36 | | | | | | 1 | | | | | 1.0 | 1.2 | 1.0 | 1.2 | Monthly Wate | er Treatment | |
| 22 | 67 | | | | | | 1 | | | | 2.5 | .8 | 1.0 | .9 | 1.0 | Total Gallons | 1,082,000 | |
| 23 | 22 | | | | | | 1 | | | | | 1.0 | 1.0 | .9 | 1.1 | Max. Day | 87,000 | |
| 24 | 87 | | | | | | 1 | | | | 2.6 | .8 | 1.0 | .6 | .9 | Min. Day | 0 | |
| 25 | 60 | | | | | | 1 | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 2.5 | 1.3 | 1.5 | .6 | .7 | Avg. Daily | 35,000 | |
| 26 | 19 | | | | | | 1 | | | | | 1.0 | 1.1 | .5 | .8 | E-Mail To: DWBMRO@idem.in.gov | | |
| 27 | 0 | | | | | | 0 | | | | | 1.0 | 1.1 | .7 | .8 | | | |
| 28 | 23 | | | | | | 0 | | | | 2.5 | .8 | .9 | .5 | .6 | Mail To: | | |
| 29 | 39 | | | | | | 1 | | | | 2.5 | .4 | .5 | .4 | .5 | Indiana Department of Environmental Management Drinking Water Branch 100 N. Senate Ave. Room N1201 Indianapolis, IN 46204-2237 | | |
| 30 | 61 | | | | | | 0 | | | | 2.5 | .4 | .4 | .3 | .4 | | | |
| 31 | 80 te Form 34609 (R11 | | | | | | 3 | | | | 2.5 | .9 | 1.2 | .8 | .9 | | | |