



NOTIFICATION FOR UNDERGROUND STORAGE TANK SYSTEMS

State Form 45223 (R10 / 3-23)
Indiana Department of Environmental Management
Petroleum Branch

RETURN COMPLETED FORMS TO:

Indiana Department of Environmental Management
USTRegistration@idem.in.gov

Facility ID Number: **14673**

The information requested is required by 329 IAC 9. This form should only be used for facilities previously registered with the IDEM Underground Storage Tank program.

A TYPE OF NOTIFICATION		
<input type="checkbox"/> Facility Contact Change	<input checked="" type="checkbox"/> UST Owner Change	<input type="checkbox"/> Owner/Operator Information Change
<input type="checkbox"/> Type of Facility Change	<input checked="" type="checkbox"/> Property Owner Change	<input checked="" type="checkbox"/> Facility Name / Location Change
<input type="checkbox"/> UST System Modification	<input checked="" type="checkbox"/> UST Operator Change	<input type="checkbox"/> Financial Responsibility Change
<input type="checkbox"/> New UST System(s)		

B FACILITY NAME / LOCATION			
FACILITY NAME Former Lucas Brothers Paving (and Red Ball Recycling)		LATITUDE (37.710101 to 41.866773)	LONGITUDE (-88.165351 to -84.671035)
FACILITY ADDRESS (number and street) 1045 Sames Road		PARCEL NUMBER 10-14-03-000-003.000-012	
CITY Clarksville	STATE IN	ZIP CODE 47131	COUNTY Clark
		TELEPHONE NUMBER (812) 227-5534	

C TYPE OF FACILITY (Check all that apply)		
<input type="checkbox"/> Auto Dealership	<input type="checkbox"/> Commercial	<input type="checkbox"/> Airport Hydrant System
<input type="checkbox"/> Hospital	<input type="checkbox"/> Gas Station	<input type="checkbox"/> Industrial
<input type="checkbox"/> Petroleum Distributor	<input type="checkbox"/> Railroad	<input type="checkbox"/> Residential
<input type="checkbox"/> Trucking or Transport	<input type="checkbox"/> Utilities	<input type="checkbox"/> Unmanned
<input type="checkbox"/> Marina	<input type="checkbox"/> School	<input checked="" type="checkbox"/> Other: Vacant Land

D PREPARED BY			
PREFIX Mrs.	FIRST NAME Melisa	MI J	LAST NAME Holst
ADDRESS 630 Walnut Street		CITY Jeffersonville	STATE IN
		ZIP CODE 47130	
TELEPHONE NUMBER (812) 227-5534	JOB TITLE Operations Manager	EMAIL ADDRESS melissa@riverheritageconservancy.org	

E UST OWNER			
TYPE OF OWNER			
<input type="checkbox"/> Federal Government	<input type="checkbox"/> State Government	<input type="checkbox"/> City / Local Government	
<input type="checkbox"/> Commercial	<input checked="" type="checkbox"/> Private	<input checked="" type="checkbox"/> Other:	
Option 1: UST OWNER NAME (Business Name as registered with the Secretary of State) River Heritage Conservancy, Inc.		BUSINESS ID (From the Secretary of State) 201611221168448	
Option 2: UST OWNER NAME (If a Public Agency or other entity)			
Option 3: UST OWNER NAME (If in Individual Capacity)			
PREFIX	FIRST NAME	MI	LAST NAME
UST OWNER ADDRESS (Listed in Options 1-3)			
PRINCIPAL OFFICE ADDRESS or PRIMARY RESIDENTIAL ADDRESS (Number and Street, no P.O. Box) 630 Walnut Street		ADDRESS (line 2)	
CITY Jeffersonville	STATE IN	ZIP CODE 47130	EFFECTIVE DATE OF OWNERSHIP (MM/DD/YYYY) 02/06/2023
TELEPHONE NUMBER (812) 227-5534	EMAIL ADDRESS (Option 3 Individual Capacity) melissa@riverheritageconservancy.org	JOB TITLE (Option 3 Individual Capacity) Operations Manager	
CONTACT FOR BUSINESS / PUBLIC AGENCY (Listed in Option 1 or 2)			
PREFIX	FIRST NAME	MI	LAST NAME
Mrs.	Melissa	J	Holst
PRINCIPAL OFFICE ADDRESS or PRIMARY RESIDENTIAL ADDRESS (Number and Street, no P.O. Box) 630 Walnut Street		ADDRESS (line 2)	
CITY Jeffersonville	STATE IN	ZIP CODE 47130	JOB TITLE Operations Manager
TELEPHONE NUMBER (812) 227-5534	EMAIL ADDRESS melissa@riverheritageconservancy.org		

FACILITY ID # 14673		FACILITY NAME Former Lucas Brothers Paving (and Red Ball Recycling)	
F FINANCIAL RESPONSIBILITY (Check all that apply)			
<input type="checkbox"/> Federal or State Government Entity, which does not fall under financial responsibility requirements			
<input type="checkbox"/> Local Government owner or operator is maintaining financial responsibility for this site			
<input checked="" type="checkbox"/> The UST owner is maintaining financial responsibility for this site			
<input type="checkbox"/> The UST operator is maintaining financial responsibility for this site			
<input checked="" type="checkbox"/> I have met the financial responsibility requirements (in accordance with 329 IAC 9-8) by using one or a combination of the following mechanisms: (check all that apply). If you are using the ELTF it must be checked as well.			
<input checked="" type="checkbox"/> Financial Test of Self Insurance		<input type="checkbox"/> Excess Liability Trust Fund (State Fund)	
<input type="checkbox"/> Guarantee		<input type="checkbox"/> Insurance and Risk Retention Group Coverage	
<input type="checkbox"/> Surety Bond		<input type="checkbox"/> Loan Commitment Letter	
<input type="checkbox"/> Letter of Credit		<input type="checkbox"/> Certificate of Deposit	
<input type="checkbox"/> Trust Fund		<input type="checkbox"/> Standby Trust Fund	
<input type="checkbox"/> Local Government Bond Rating Test		<input type="checkbox"/> Local Government Financial Test	
<input type="checkbox"/> Local Government Guarantee		<input type="checkbox"/> Local Government Fund	
If utilizing the ELTF for FR, I acknowledge the requirement to maintain the ability to pay the applicable amount pursuant to 9-8-11(b) and (c) and ability to provide proof of that mechanism when requested.			
G UST OPERATOR			
TYPE OF OPERATOR			
<input type="checkbox"/> Federal Government		<input type="checkbox"/> State Government	
<input type="checkbox"/> Commercial		<input type="checkbox"/> City / Local Government	
<input type="checkbox"/> Private		<input checked="" type="checkbox"/> Other: Not operating - tanks inc.	
Option 1: UST OPERATOR NAME (Business Name as registered with the Secretary of State)		BUSINESS ID (From the Secretary of State)	
River Heritage Conservancy, Inc.		201611221168448	
Option 2: UST OPERATOR NAME (If a Public Agency or other entity)			
Option 3: UST OPERATOR NAME (If in Individual Capacity)			
PREFIX	FIRST NAME	MI	LAST NAME
UST OPERATOR ADDRESS (Listed in Options 1-3)			
PRINCIPAL OFFICE ADDRESS or PRIMARY RESIDENTIAL ADDRESS (Number and Street, no P.O. Box)		ADDRESS (line 2)	
630 Walnut Street			
CITY	STATE	ZIP CODE	DATE BEGAN OPERATING (MM/DD/YYYY)
Jeffersonville	IN	47130	
TELEPHONE NUMBER	EMAIL ADDRESS (Option 3 Individual Capacity)		JOB TITLE (Option 3 Individual Capacity)
(812) 227-5534			
CONTACT FOR BUSINESS / PUBLIC AGENCY (Listed in Option 1 or 2)			
PREFIX	FIRST NAME	MI	LAST NAME
PRINCIPAL OFFICE ADDRESS or PRIMARY RESIDENTIAL ADDRESS (Number and Street, no P.O. Box)		ADDRESS (line 2)	
CITY	STATE	ZIP CODE	JOB TITLE
TELEPHONE NUMBER	EMAIL ADDRESS		
H FACILITY CONTACT			
CONTACT INDIVIDUAL NAME			
PREFIX	FIRST NAME	MI	LAST NAME
	Mrs. Melissa	J	Holst
PRINCIPAL OFFICE ADDRESS or PRIMARY RESIDENTIAL ADDRESS (Number and Street, no P.O. Box)		ADDRESS (line 2)	
630 Walnut Street			
CITY	STATE	ZIP CODE	JOB TITLE
Jeffersonville	IN	47130	Operations Manager
TELEPHONE NUMBER	EMAIL ADDRESS		
(812) 227-5534	melissa@riverheritageconservancy.org		

FACILITY ID # 14673		FACILITY NAME Former Lucas Brothers Paving (and Red Ball Recycling)			
I DEEDED PROPERTY OWNER					
TYPE OF OWNER					
<input type="checkbox"/> Federal Government		<input type="checkbox"/> State Government		<input type="checkbox"/> City / Local Government	
<input type="checkbox"/> Commercial		<input checked="" type="checkbox"/> Private		<input type="checkbox"/> Other:	
Option 1: PROPERTY OWNER NAME (Business Name as registered with the Secretary of State)				BUSINESS ID (From the Secretary of State)	
River Heritage Conservancy, Inc.				201611221168448	
Option 2: PROPERTY OWNER NAME (If a Public Agency or other entity)					
Option 3: PROPERTY OWNER NAME (If in Individual Capacity)					
PREFIX	FIRST NAME	MI	LAST NAME		SUFFIX
PROPERTY OWNER ADDRESS (Listed in Options 1-3)					
PRINCIPAL OFFICE ADDRESS or PRIMARY RESIDENTIAL ADDRESS (Number and Street, no P.O. Box)				ADDRESS (line 2)	
630 Walnut Street					
CITY		STATE	ZIP CODE	EFFECTIVE DATE OF OWNERSHIP (MM/DD/YYYY)	
Jeffersonville		IN	47130	02/06/2023	
TELEPHONE NUMBER	EMAIL ADDRESS (Option 3 Individual Capacity)		JOB TITLE (Option 3 Individual Capacity)		
(812) 227-5534					
CONTACT FOR BUSINESS / PUBLIC AGENCY (Listed in Option 1 or 2)					
PREFIX	FIRST NAME	MI	LAST NAME		SUFFIX
Mrs	Melissa	J	Holst		
PRINCIPAL OFFICE ADDRESS or PRIMARY RESIDENTIAL ADDRESS (Number and Street, no P.O. Box)				ADDRESS (line 2)	
630 Walnut Street					
CITY		STATE	ZIP CODE	JOB TITLE	
Jeffersonville		IN	47130	Operations Manager	
TELEPHONE NUMBER	EMAIL ADDRESS				
(812) 227-5534	melissa@riverheritageconservancy.org				
J ACTIVE LAND CONTRACT PROPERTY OWNER (If applicable)					
TYPE OF OWNER					
<input type="checkbox"/> Federal Government		<input type="checkbox"/> State Government		<input type="checkbox"/> City / Local Government	
<input type="checkbox"/> Commercial		<input type="checkbox"/> Private		<input type="checkbox"/> Other:	
Option 1: PROPERTY OWNER NAME (Business Name as registered with the Secretary of State)				BUSINESS ID (From the Secretary of State)	
Option 2: PROPERTY OWNER NAME (If a Public Agency or other entity)					
Option 3: PROPERTY OWNER NAME (If in Individual Capacity)					
PREFIX	FIRST NAME	MI	LAST NAME		SUFFIX
PROPERTY OWNER ADDRESS (Listed in Options 1-3)					
PRINCIPAL OFFICE ADDRESS or PRIMARY RESIDENTIAL ADDRESS (Number and Street, no P.O. Box)				ADDRESS (line 2)	
CITY		STATE	ZIP CODE	EFFECTIVE DATE OF OWNERSHIP (MM/DD/YYYY)	
TELEPHONE NUMBER	JOB TITLE	EMAIL ADDRESS (Option 3 Individual Capacity)		PROPOSED END DATE (MM/DD/YYYY)	
CONTACT FOR BUSINESS / PUBLIC AGENCY (Listed in Option 1 or 2)					
PREFIX	FIRST NAME	MI	LAST NAME		SUFFIX
PRINCIPAL OFFICE ADDRESS or PRIMARY RESIDENTIAL ADDRESS (Number and Street, no P.O. Box)				ADDRESS (line 2)	
CITY		STATE	ZIP CODE	JOB TITLE	
TELEPHONE NUMBER	EMAIL ADDRESS				

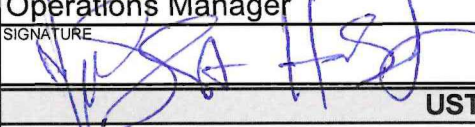
FACILITY ID # 14673		FACILITY NAME Former Lucas Brothers Paving (and Red Ball Recycling)	
K CONTRACTOR			
<input type="checkbox"/>	INSTALLATION INSPECTED BY A REGISTERED ENGINEER	REGISTRATION ID:	REGISTRATION DATE <i>(mm/dd/yyyy)</i>
<input type="checkbox"/>	MANUFACTURER'S INSTALLATION CHECKLISTS HAVE BEEN COMPLETED AND INCLUDED	<input type="checkbox"/>	INSTALLER CERTIFIED BY TANK AND PIPING MANUFACTURER
<input type="checkbox"/>	WORK INSPECTED BY INDIANA DEPARTMENT OF HOMELAND SECURITY / DIVISION OF FIRE AND BUILDING SAFETY	INSPECTION DATE <i>(mm/dd/yyyy)</i>	
CONTRACTOR BUSINESS NAME <i>(Business Name as registered with the Secretary of State)</i>		BUSINESS ID <i>(From the Secretary of State)</i>	
CONTACT INFORMATION FOR CONTRACTOR THAT PERFORMED OR MANAGED WORK ON SITE			
PREFIX	FIRST NAME	MI	LAST NAME SUFFIX
PRINCIPAL OFFICE ADDRESS or PRIMARY RESIDENTIAL ADDRESS <i>(Number and Street, no P.O. Box)</i>		ADDRESS <i>(line 2)</i>	
CITY	STATE	ZIP CODE	IDHS CERTIFICATION NUMBER
TELEPHONE NUMBER	EMAIL ADDRESS		
L POTENTIALLY INTERESTED PARTIES			
INTERESTED PARTY NAME		E-MAIL ADDRESS	
INTERESTED PARTY NAME		E-MAIL ADDRESS	
INTERESTED PARTY NAME		E-MAIL ADDRESS	
M FACILITY SITE MAP			
<i>In the space below, sketch the facility (tanks, piping, tank manway locations, vents, pump islands, buildings, etc.). Include tank sizes and type of product stored. Label streets or other landmarks. Show North if direction known.</i>			

FACILITY ID # 14673		FACILITY NAME Former Lucas Brothers Paving (and Red Ball Recycling)			
Complete one column for each tank or compartment. See instructions for compartment identification numbering.					
N	IDENTIFICATION OF UNDERGROUND STORAGE TANKS				
IDEM UST REGISTRATION NUMBER	1	1	1	1	
PART OF A COMPARTMENTED UST (Y/N)					
NUMBER OF COMPARTMENTS IN UST					
COMPARTMENT IDENTIFICATION NUMBER	1	1	1	1	
(mm/dd/yyyy) DATE INSTALLED					
(mm/dd/yyyy) DATE FIRST BROUGHT INTO USE					
(gallons) ESTIMATED TOTAL CAPACITY	1	1	1	1	
MANIFOLDED (Y/N)					
MANIFOLDED TO COMPARTMENT ID NUMBER	1	1	1	1	
O	STATUS OF UNDERGROUND STORAGE TANKS				
CURRENT STATUS					
(mm/dd/yyyy) STATUS DATE					
P	SUBSTANCES CURRENTLY OR LAST STORED IN UNDERGROUND STORAGE TANKS				
PETROLEUM	VGL - Virgin Oil	VGL - Virgin Oil	VGL - Virgin Oil	VGL - Virgin Oil	
MAXIMUM ETHANOL %	1	1	1	1	
MAXIMUM BIOFUEL %	1	1	1	1	
(specify) OTHER	1	1	1	1	
HAZARDOUS SUBSTANCE	1	1	1	1	
CHEMICAL ABSTRACT SERVICE NUMBER	1	1	1	1	
MIXTURE OF SUBSTANCES	1	1	1	1	
PRODUCT IS COMPATIBLE WITH TANK (Y/N)					
Q	UNDERGROUND STORAGE TANK CONSTRUCTION ATTRIBUTES				
MANUFACTURER	1	1	1	1	
MODEL	1	1	1	1	
MATERIAL OF CONSTRUCTION					
SECONDARY CONTAINMENT					
R	UNDERGROUND STORAGE TANK CORROSION PROTECTION				
CORROSION PROTECTION TYPE	Sacrificial Anodes (Sacrificial Anodes (Sacrificial Anodes (Sacrificial Anodes (
(mm/dd/yyyy) ANODE INSTALLATION DATE					
INTERIOR LINING					
(mm/dd/yyyy) LINER INSTALLATION DATE					
(specify) OTHER	1	1	1	1	
S	PIPING CONSTRUCTION AND PROTECTION				
MANUFACTURER	1	1	1	1	
MODEL	1	1	1	1	
(mm/dd/yyyy) DATE INSTALLED					
MATERIAL	None	None	None	None	
SECONDARY CONTAINMENT					
CORROSION PROTECTION TYPE					
(mm/dd/yyyy) ANODE INSTALLATION DATE					
PRODUCT IS COMPATIBLE WITH PIPING (Y/N)					
PRODUCT DELIVERY METHOD					

FACILITY ID # 14673		FACILITY NAME Former Lucas Brothers Paving (and Red Ball Recycling)			
IDEM UST REGISTRATION NUMBER		1	1	1	1
COMPARTMENT IDENTIFICATION NUMBER		1	1	1	1
T	UNDERGROUND STORAGE TANK RELEASE DETECTION				
PRIMARY UST RELEASE DETECTION		Groundwater Monit	Groundwater Monit	Groundwater Monit	Groundwater Monit
MANUFACTURER		1	1	1	1
MODEL		1	1	1	1
SECONDARY UST RELEASE DETECTION		Groundwater Monit	Groundwater Monit	Groundwater Monit	Groundwater Monit
MANUFACTURER		1	1	1	1
MODEL		1	1	1	1
U	UNDERGROUND PIPING RELEASE DETECTION				
PRIMARY PIPING RELEASE DETECTION		0.2gph/0.1gph ELLI	0.2gph/0.1gph ELLI	0.2gph/0.1gph ELLI	0.2gph/0.1gph ELLI
MANUFACTURER		1	1	1	1
MODEL		1	1	1	1
SECONDARY PIPING RELEASE DETECTION (LEAK DETECTOR REQUIRED FOR PRESSURIZED PIPING)		ELLD w/Annual Tes	ELLD w/Annual Tes	ELLD w/Annual Tes	ELLD w/Annual Tes
MANUFACTURER		1	1	1	1
MODEL		1	1	1	1
TERTIARY PIPING RELEASE DETECTION		ELLD w/Annual Tes	ELLD w/Annual Tes	ELLD w/Annual Tes	ELLD w/Annual Tes
MANUFACTURER		1	1	1	1
MODEL		1	1	1	1
V	SPILL AND OVERFILL PREVENTION EQUIPMENT				
CATCHMENT BASIN / SPILL BUCKET		Doublewall Spill Bu	Doublewall Spill Bu	Doublewall Spill Bu	Doublewall Spill Bu
(mm/dd/yyyy) DATE INSTALLED					
MANUFACTURER					
MODEL					
FILL LATITUDE					
FILL LONGITUDE					
PRIMARY OVERFILL PREVENTION EQUIPMENT					
(mm/dd/yyyy) DATE INSTALLED					
MANUFACTURER					
MODEL					
% ULLAGE SET POINT					
SECONDARY OVERFILL PREVENTION EQUIPMENT		N/A	N/A	N/A	N/A
(mm/dd/yyyy) DATE INSTALLED					
MANUFACTURER					
MODEL					
% ULLAGE SET POINT					
UNDER DISPENSER CONTAINMENT PRESENT					
MANUFACTURER					
(mm/dd/yyyy) DATE INSTALLED					
SUBMERSIBLE TURBINE SUMP PRESENT					
MANUFACTURER					
(mm/dd/yyyy) DATE INSTALLED					

FACILITY ID # 14673		FACILITY NAME Former Lucas Brothers Paving (and Red Ball Recycling)			
Complete one column for each tank or compartment. See instructions for compartment identification numbering.					
N	IDENTIFICATION OF UNDERGROUND STORAGE TANKS				
IDEM UST REGISTRATION NUMBER	1	1	1	1	
PART OF A COMPARTMENTED UST (Y/N)					
NUMBER OF COMPARTMENTS IN UST					
COMPARTMENT IDENTIFICATION NUMBER	1	1	1	1	
(mm/dd/yyyy) DATE INSTALLED					
(mm/dd/yyyy) DATE FIRST BROUGHT INTO USE					
(gallons) ESTIMATED TOTAL CAPACITY	1	1	1	1	
MANIFOLDED (Y/N)					
MANIFOLDED TO COMPARTMENT ID NUMBER	1	1	1	1	
O	STATUS OF UNDERGROUND STORAGE TANKS				
CURRENT STATUS					
(mm/dd/yyyy) STATUS DATE					
P	SUBSTANCES CURRENTLY OR LAST STORED IN UNDERGROUND STORAGE TANKS				
PETROLEUM	VGL - Virgin Oil	VGL - Virgin Oil	VGL - Virgin Oil	VGL - Virgin Oil	
MAXIMUM ETHANOL %	1	1	1	1	
MAXIMUM BIOFUEL %	1	1	1	1	
(specify) OTHER	1	1	1	1	
HAZARDOUS SUBSTANCE	1	1	1	1	
CHEMICAL ABSTRACT SERVICE NUMBER	1	1	1	1	
MIXTURE OF SUBSTANCES	1	1	1	1	
PRODUCT IS COMPATIBLE WITH TANK (Y/N)					
Q	UNDERGROUND STORAGE TANK CONSTRUCTION ATTRIBUTES				
MANUFACTURER	1	1	1	1	
MODEL	1	1	1	1	
MATERIAL OF CONSTRUCTION					
SECONDARY CONTAINMENT					
R	UNDERGROUND STORAGE TANK CORROSION PROTECTION				
CORROSION PROTECTION TYPE	Impressed Current	Impressed Current	Impressed Current	Impressed Current	
(mm/dd/yyyy) ANODE INSTALLATION DATE					
INTERIOR LINING					
(mm/dd/yyyy) LINER INSTALLATION DATE					
(specify) OTHER	1	1	1	1	
S	PIPING CONSTRUCTION AND PROTECTION				
MANUFACTURER	1	1	1	1	
MODEL	1	1	1	1	
(mm/dd/yyyy) DATE INSTALLED					
MATERIAL	None	None	None	None	
SECONDARY CONTAINMENT					
CORROSION PROTECTION TYPE					
(mm/dd/yyyy) ANODE INSTALLATION DATE					
PRODUCT IS COMPATIBLE WITH PIPING (Y/N)					
PRODUCT DELIVERY METHOD					

FACILITY ID # 14673		FACILITY NAME Former Lucas Brothers Paving (and Red Ball Recycling)			
IDEM UST REGISTRATION NUMBER	1	1	1	1	
COMPARTMENT IDENTIFICATION NUMBER	1	1	1	1	
T	UNDERGROUND STORAGE TANK RELEASE DETECTION				
PRIMARY UST RELEASE DETECTION	Groundwater Monit	Groundwater Monit	Groundwater Monit	Groundwater Monit	
MANUFACTURER	1	1	1	1	
MODEL	1	1	1	1	
SECONDARY UST RELEASE DETECTION	Groundwater Monit	Groundwater Monit	Groundwater Monit	Groundwater Monit	
MANUFACTURER	1	1	1	1	
MODEL	1	1	1	1	
U	UNDERGROUND PIPING RELEASE DETECTION				
PRIMARY PIPING RELEASE DETECTION	0.2gph/0.1gph ELLI	0.2gph/0.1gph ELLI	0.2gph/0.1gph ELLI	0.2gph/0.1gph ELLI	
MANUFACTURER	1	1	1	1	
MODEL	1	1	1	1	
SECONDARY PIPING RELEASE DETECTION (LEAK DETECTOR REQUIRED FOR PRESSURIZED PIPING)	ELLD w/Annual Tes	ELLD w/Annual Tes	ELLD w/Annual Tes	ELLD w/Annual Tes	
MANUFACTURER	1	1	1	1	
MODEL	1	1	1	1	
TERTIARY PIPING RELEASE DETECTION	ELLD w/Annual Tes	ELLD w/Annual Tes	ELLD w/Annual Tes	ELLD w/Annual Tes	
MANUFACTURER	1	1	1	1	
MODEL	1	1	1	1	
V	SPILL AND OVERFILL PREVENTION EQUIPMENT				
CATCHMENT BASIN / SPILL BUCKET	Doublewall Spill Bu	Doublewall Spill Bu	Doublewall Spill Bu	Doublewall Spill Bu	
(mm/dd/yyyy) DATE INSTALLED					
MANUFACTURER					
MODEL					
FILL LATITUDE					
FILL LONGITUDE					
PRIMARY OVERFILL PREVENTION EQUIPMENT					
(mm/dd/yyyy) DATE INSTALLED					
MANUFACTURER					
MODEL					
% ULLAGE SET POINT					
SECONDARY OVERFILL PREVENTION EQUIPMENT	N/A	N/A	N/A	N/A	
(mm/dd/yyyy) DATE INSTALLED					
MANUFACTURER					
MODEL					
% ULLAGE SET POINT					
UNDER DISPENSER CONTAINMENT PRESENT					
MANUFACTURER					
(mm/dd/yyyy) DATE INSTALLED					
SUBMERSIBLE TURBINE SUMP PRESENT					
MANUFACTURER					
(mm/dd/yyyy) DATE INSTALLED					

FACILITY ID # 14673		TRANSACTION ID - FOR STATE USE ONLY	
UST OWNER CERTIFICATION			
I swear or affirm, under penalty of perjury as specified by IC 35-44.1-2-1 and other penalties specified by IC 13-30-10 and IC 13-23-14-2, that the statements and representations in this document are true, accurate, and complete. I further certify compliance with the following requirements in accordance with 329 IAC 9-2-2(e):			
(1) Installation of all tanks and piping under 40 CFR 280.20.			
(2) Cathodic protection of steel tanks and piping under 40 CFR 280.20.			
(3) Release detection under 40 CFR 280 Subpart D.			
(4) Financial responsibility under 329 IAC 9-8.			
OWNER'S AUTHORIZED REPRESENTATIVE (Print or Type)			
PREFIX	FIRST NAME	MI	LAST NAME
	Mrs. Melissa	J	Holst
TITLE OF AUTHORIZED REPRESENTATIVE		COMPANY NAME (If Individual Leave Blank)	
Operations Manager		River Heritage Conservancy, Inc.	
SIGNATURE			DATE (MM/DD/YYYY)
			06/20/2024
UST OPERATOR CERTIFICATION			
I swear or affirm, under penalty of perjury as specified by IC 35-44.1-2-1 and other penalties specified by IC 13-30-10 and IC 13-23-14-2, that the statements and representations in this document are true, accurate, and complete. I further certify compliance with the following requirements in accordance with 329 IAC 9-2-2(e):			
(1) Installation of all tanks and piping under 40 CFR 280.20.			
(2) Cathodic protection of steel tanks and piping under 40 CFR 280.20.			
(3) Release detection under 40 CFR 280 Subpart D.			
(4) Financial responsibility under 329 IAC 9-8.			
OPERATOR'S AUTHORIZED REPRESENTATIVE (Print or Type)			
PREFIX	FIRST NAME	MI	LAST NAME
TITLE OF AUTHORIZED REPRESENTATIVE		COMPANY NAME (If Individual Leave Blank)	
SIGNATURE			DATE (MM/DD/YYYY)
CONTRACTOR CERTIFICATION			
CERTIFIED INDIVIDUAL NAME			
PREFIX	FIRST NAME	MI	LAST NAME
OATH: I swear or affirm, under penalty of perjury as specified by IC 35-44.1-2-1 and other penalties specified by IC 13-30-10 and IC 13-23-14-2, that work performed on the UST system complies with methods specified in 329 IAC 9 and 40 CFR 280, Subpart C.			
SIGNATURE		EMAIL ADDRESS	DATE (MM/DD/YYYY)



Aristocrat Title

2123 Veterans Parkway
Jeffersonville, IN 47130
812.282.8704

February 6, 2023

AT2206503

River Heritage Conservancy, Inc.
129 East Court Avenue
Jeffersonville, IN 47130

Re: Recorded Deed and Owner's Policy
1045 Sames Road, Clarksville, IN 47129

Dear River Heritage Conservancy, Inc.:

Enclosed please find your **recorded Deed and \$1,020,000.00 Owner's Policy** on your real estate transaction that closed on February 6, 2023. As a reminder, you should take this information to the Clark County Recorder's office to **file for any real estate tax deductions/exemptions** (if applicable), which may reduce the amount of real estate taxes that you have to pay.

We sincerely appreciate working for you on this important transaction. If you have any questions, we will be happy to provide answers. Additionally, if you have any other real estate or legal matters you would like to discuss, please **contact us at (812) 282-8704**.

Again, we thank you for your business, and hope that you will recommend us to anyone who could use our services.

Sincerely,

Michelle R. Carter

Duly Entered For Taxation
Subject To Final Acceptance
For Transfer

Feb 06 2023 - EPM

Danny Goat

Auditor of Clark County

202303110 WD \$25.00
02/06/2023 11:41:41AM 9 PGS
Steve Gill
Clark County Recorder IN
Recorded as Presented



Grantee's Mailing Address
/Mail Tax Statements to:

129 East Court Avenue
Jeffersonville, Indiana 47130

Tax Parcel: 10-14-03-000-003.000-012

LIMITED WARRANTY DEED

THIS LIMITED WARRANTY DEED (the "**Deed**") is made this 6th day of February, 2023, by **CMT HOLDINGS, LLC**, an Indiana limited liability company, having an address of P.O. Box 2454, Clarksville, Indiana 47131 (the "**Grantor**") and **RIVER HERITAGE CONSERVANCY, INC.**, an Indiana nonprofit corporation, having an address of 129 East Court Avenue, Jeffersonville, Indiana 47130 (the "**Grantee**").

WITNESSETH:

THAT for and in consideration of the total sum of Ten and 00/100 Dollars \$10.00 and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby GRANTS, TRANSFERS, AND CONVEYS, only with covenants of limited warranty as set forth below, unto Grantee, its successors and assigns forever, in fee simple, subject to the reservations and exceptions herein contained and matters of record, that certain real property located in CLARK COUNTY, INDIANA, together with all improvements thereon and appurtenances thereunto belonging, as more particularly described on **Exhibit A**, attached hereto and made a part hereof (collectively, the "**Property**").

TO HAVE AND TO HOLD the Property unto Grantee, its successors and assigns forever, free and clear of all liens and encumbrances created by or through Grantor, and with the following covenant of LIMITED SPECIAL WARRANTY OF TITLE ONLY: that Grantor has not done or suffered to be done anything whereby Grantor's title to the Property is or may be encumbered by any party claiming an interest therein by or through Grantor except matters of record.

PROVIDED, HOWEVER, this conveyance is subject to (1) taxes, assessments, impositions and charges that are a lien on the Property but not yet due and payable, (2) applicable governmental laws, rules and regulations, including, without limitation, zoning regulations and binding elements affecting the Property, (3) restrictions, easements and stipulations of record, (4) matters that an inspection or accurate survey would reveal, and (5) legal highways and public rights-of-way.


Being the same property conveyed to Grantor by Deed dated September 15, 2022, of record as Instrument No. 202223428, in the Office of the Recorder of Clark County, Indiana.

The legal description contained on Exhibit A, was prepared by and is based on a survey conducted by Jacobi, Toombs & Lanz, Inc., dated August 29, 2022, as Job No. 22086, a copy of which is attached hereto as hereto as **Exhibit B**.

IN TESTIMONY WHEREOF, witness the signature of the Grantor as of the date first above written.

“GRANTOR”

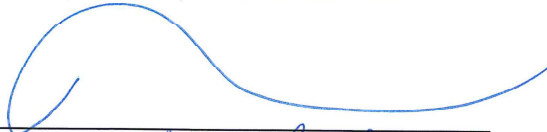
CMT HOLDINGS, LLC, an Indiana limited liability company

By: 
Name: Brian Donaghy
Title: Authorized Representative

STATE OF Indiana)
) **SS:**
COUNTY OF Clark)

On this 6th day of February, 2023, before me, the undersigned notary public, personally appeared **BRIAN DONAGHY** to me known to be the Authorized Representative of **CMT HOLDINGS, LLC**, an Indiana limited liability company, who proved to me through satisfactory evidence to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose as Authorized Representative of **CMT HOLDINGS, LLC**, an Indiana limited liability company, as the voluntary act of said limited liability company.

My commission expires: June 25, 2026.

By: 
Printed Name: Michelle Carter
Notary Public
My County of Residence: Clark

[AFFIX NOTARIAL SEAL]



* * * * *

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document unless required by law. Jake E. Smith, Esq., Wyatt, Tarrant & Combs, LLP



THIS INSTRUMENT PREPARED BY:

Jake E. Smith, Esq.
Wyatt, Tarrant & Combs, LLP
400 West Market Street, Suite 2000
Louisville, Kentucky 40202

EXHIBIT A

(Legal Description)

Parcel ID: 10-14-03-000-003.000-012
1045 Sames Road, Clarksville, Indiana 47129

The real estate located in Clark County, IN, more particularly described as follows:

Being that part of Lot No. 30 of the Illinois Grant which lies between the Jeffersonville Flood Wall and the Ohio Valley Transmission Company right-of-way and between the Baltimore and Ohio Railroad Company right-of-way and the Pennsylvania Railroad Company right-of-way and being more fully described as follows, to-wit:

Beginning at a heavy angle iron at the most southwesterly corner of Factory Lot No. 8 of the Partition suit of Evan B. Stotsenburg, et al vs. Alice A. Stotsenburg as shown in Civil Action No. 11269 of the Clark County, Indiana Circuit Court as approved on March 20th, 1920, and which beginning point is at the intersection of the northerly line of said Pennsylvania Railroad Company right-of-way with the east line of said Ohio Valley Transmission Company right-of-way; thence N. 4 deg. 20' E. along the east line of said Ohio Valley Transmission Company right-of-way line 888.70 feet to an iron pipe on the southerly line of the Baltimore and Ohio Railroad Company right-of-way; thence along the southerly line of said Baltimore and Ohio R. R. Co., right-of-way on a curve to the left, and chord of which bears N. 57 deg. 47' E. 91.17 feet to an iron pipe on the westerly line of the Jeffersonville Flood Wall right of way; thence S. 35 deg. 23' E. along the westerly line of said Flood Wall right of way 841.60 feet to an iron pipe; thence continuing along the flood wall right of way S. 54 deg. 37' W. 40.00 feet to an iron pipe; thence continuing along said flood wall right of way S. 35 deg. 23' E. 213.15 feet to an iron pipe; thence continuing along said flood wall right of way S. 8 deg. 17' W. 372.00 feet to an iron pipe on the northerly line of the Pennsylvania Railroad Company right of way; thence N. 64 deg. 43' W. along the northerly line of said Pennsylvania R. R. Co. right of way 740.77 feet to the place of beginning and containing 11.73 acres of land.

Subject to the easements of the Public Service Co. of Indiana, Inc., recorded in Deed Drawer 13, Instrument Number 3055, Deed Drawer 9, Instrument Number 4738, Deed Drawer 6, Instrument Number 2962, and Deed Book 145, Page 549.

ALSO: An easement for the purposes of ingress and egress being fifty (50) feet in width, the centerline of which runs generally with an existing line, and which centerline is more particularly described as follows: commencing at a "heavy angle iron" at the most southwesterly corner of "Factory Lot 8 of the Stotsenburg Partition" which point is at the intersection of the northerly line of the Pennsylvania Railroad (Conrail) right-of-way with the eastern line of the Ohio Valley Transmission Company property (Deed Record Book 125 at page 334) and running thence N. 04 deg. 20' E. with the eastern line of the Ohio Valley Transmission Company property a distance of 888.7 feet to an iron pin at the northeast corner of the Ohio Valley Transmission Company's property; thence running S. 26 deg. 51' 14" E. a distance of 166.75 feet to a point; the true place of beginning of the centerline herein described; thence running N. 52 deg. 01' 34" W. a distance

of 103.97 feet to a point in the eastern line of Ohio Valley Transmission Company's property; thence continuing N. 52 deg. 01' 34" W. a distance of 31.68 feet to a point; thence running with a curve to the right, said curve having a central angle of 21 deg. 47' 23" and a radius of 224.76 feet, for 85.47 feet, crossing the north line of Ohio Valley Transmission Company's property, to a point in the right-of-way of the B & O Railroad; thence running with a curve to the right having a central angle of 27 deg. 47' 02" and a radius of 121.3 feet for 58.81 feet crossing the right-of-way of the B & O Railroad, to a point; thence running N. 02 deg., 27' 09" W, a distance of 94.70 feet to a point; thence running with a curve to the right having a central angle of 7 deg. 53' 44" and a radius of 724.53 feet for a distance of 99.84 feet to a point; thence running N. 05 deg. 26' 35" E. a distance of 186.82 feet to a point; thence running with a curve to the left having a central angle of 17 deg. 48' 39" and a radius of 255.28 feet, for 79.35 feet to a point; thence running N. 12 deg. 22' 04" W. a distance of 136.11 feet to a point; thence running with a curve to the right having a central angle of 66 deg. 58' 51" and a radius of 113.35 feet, for 132.50 feet to a point; thence running N. 54 deg. 36' 47" E. a distance of 67.05 feet to a point; thence running with a curve to the left having a central angle of 49 deg. 17' 12" and a radius of 108.99 feet, for 93.75 feet to a point; thence running 05 deg. 19' 35" E. a distance of 46 feet to the center of the frontage road to U. S. Highway 460.

The above real estate is now, based on a survey conducted by Stephen L. Marshall, Professional Surveyor #20000204, dated August 30, 2022, and identified as Jacobi, Toombs and Lanz Inc. Job #22086, more accurately described as follows:

Part of Factory Lot 7 and Factory Lot 8 of the Plat of Factory Lots, Plat Book 4, Page 85, situated in Survey No. 30 of the Illinois Grant and the Original Town of Clarksville, Clark County, Indiana, being shown on the Retracement Survey certified by Stephen L. Marshall, PS #20000204 on August 29, 2022, as Jacobi, Toombs & Lanz, Inc. Job #22086, more particularly described as follows:

Beginning at a steel pin with cap set at the southwest corner of Factory Lot 8, being on the northerly right-of-way of the Pennsylvania Railroad; thence along the west line of said Factory Lots, North 04°29'35" East, 895.62 feet to a steel pin and cap found at the northwest corner of Factory Lot 7, being on the southerly boundary of a 60-foot strip described in Instrument 201812161; thence along said southerly boundary, 91.04 feet along the arc of a curve to the left having a radius of 2894.93 feet and a chord which bears North 57°51'38" East, 91.04 feet to a steel pin with cap set on the westerly line of the line of the Jeffersonville Flood Control District as described in Deed Book 140, Page 180; thence along the westerly lines of said Flood Control District the following four (4) courses:

1. South 35°14'15" East, 841.79 feet to a steel pin with cap set; thence
2. South 54°45'45" West, 40.00 feet to a steel pin with cap set; thence
3. South 35°14'15" East, 214.07 feet to a steel pin with cap set; thence
4. South 08°23'49" West, 374.86 feet to the northerly right-of-way line of the Pennsylvania Railroad; thence along said line, North 64°46'44" West, 719.05 feet to a steel pin with cap set; thence along said railroad right-of-way, 20.43 feet along the arc of a curve to the left having a radius of 2113.68 feet and a chord which bears North 65°03'20" West, 20.43 feet to the Beginning.

Containing 11.809 acres, more or less. Being the same property described by Instrument 200712004 together with the easements described therein.

Subject to any and all easements and/or restrictions apparent or of public record which may apply to the above described real estate.

EXHIBIT B

(Survey)

[Attached]

101045453.1



Aristocrat Title

2123 Veterans Parkway
Jeffersonville, IN 47130
812.282.8704

February 6, 2023

AT2206503

River Heritage Conservancy, Inc.
129 East Court Avenue
Jeffersonville, IN 47130

Re: Recorded Deed and Owner's Policy
1045 Sames Road, Clarksville, IN 47129

Dear River Heritage Conservancy, Inc.:

Enclosed please find your **recorded Deed and \$1,020,000.00 Owner's Policy** on your real estate transaction that closed on February 6, 2023. As a reminder, you should take this information to the Clark County Recorder's office to **file for any real estate tax deductions/exemptions** (if applicable), which may reduce the amount of real estate taxes that you have to pay.

We sincerely appreciate working for you on this important transaction. If you have any questions, we will be happy to provide answers. Additionally, if you have any other real estate or legal matters you would like to discuss, please **contact us at (812) 282-8704**.

Again, we thank you for your business, and hope that you will recommend us to anyone who could use our services.

Sincerely,

Michelle R. Carter

Duly Entered For Taxation
Subject To Final Acceptance
For Transfer

Feb 06 2023 - EPM

Danny Goat

Auditor of Clark County

202303110 WD \$25.00
02/06/2023 11:41:41AM 9 PGS
Steve Gill
Clark County Recorder IN
Recorded as Presented



Grantee's Mailing Address
/Mail Tax Statements to:

129 East Court Avenue
Jeffersonville, Indiana 47130

Tax Parcel: 10-14-03-000-003.000-012

LIMITED WARRANTY DEED

THIS LIMITED WARRANTY DEED (the "**Deed**") is made this 6th day of February, 2023, by **CMT HOLDINGS, LLC**, an Indiana limited liability company, having an address of P.O. Box 2454, Clarksville, Indiana 47131 (the "**Grantor**") and **RIVER HERITAGE CONSERVANCY, INC.**, an Indiana nonprofit corporation, having an address of 129 East Court Avenue, Jeffersonville, Indiana 47130 (the "**Grantee**").

WITNESSETH:

THAT for and in consideration of the total sum of Ten and 00/100 Dollars \$10.00 and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby GRANTS, TRANSFERS, AND CONVEYS, only with covenants of limited warranty as set forth below, unto Grantee, its successors and assigns forever, in fee simple, subject to the reservations and exceptions herein contained and matters of record, that certain real property located in CLARK COUNTY, INDIANA, together with all improvements thereon and appurtenances thereunto belonging, as more particularly described on **Exhibit A**, attached hereto and made a part hereof (collectively, the "**Property**").

TO HAVE AND TO HOLD the Property unto Grantee, its successors and assigns forever, free and clear of all liens and encumbrances created by or through Grantor, and with the following covenant of LIMITED SPECIAL WARRANTY OF TITLE ONLY: that Grantor has not done or suffered to be done anything whereby Grantor's title to the Property is or may be encumbered by any party claiming an interest therein by or through Grantor except matters of record.

PROVIDED, HOWEVER, this conveyance is subject to (1) taxes, assessments, impositions and charges that are a lien on the Property but not yet due and payable, (2) applicable governmental laws, rules and regulations, including, without limitation, zoning regulations and binding elements affecting the Property, (3) restrictions, easements and stipulations of record, (4) matters that an inspection or accurate survey would reveal, and (5) legal highways and public rights-of-way.


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The legal description contained on Exhibit A, was prepared by and is based on a survey conducted by Jacobi, Toombs & Lanz, Inc., dated August 29, 2022, as Job No. 22086, a copy of which is attached hereto as hereto as **Exhibit B**.

IN TESTIMONY WHEREOF, witness the signature of the Grantor as of the date first above written.

“GRANTOR”

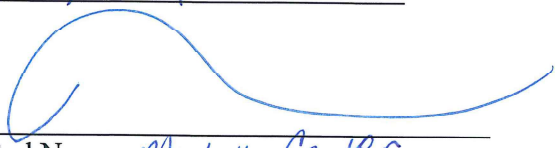
CMT HOLDINGS, LLC, an Indiana limited liability company

By: 
Name: Brian Donaghy
Title: Authorized Representative

STATE OF Indiana)
) SS:
COUNTY OF Clark)

On this 6th day of February, 2023, before me, the undersigned notary public, personally appeared **BRIAN DONAGHY** to me known to be the Authorized Representative of CMT HOLDINGS, LLC, an Indiana limited liability company, who proved to me through satisfactory evidence to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose as Authorized Representative of CMT HOLDINGS, LLC, an Indiana limited liability company, as the voluntary act of said limited liability company.

My commission expires: June 25, 2026.

By: 
Printed Name: Michelle Carter
Notary Public
My County of Residence: Clark

[AFFIX NOTARIAL SEAL]



* * * * *

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document unless required by law. Jake E. Smith, Esq., Wyatt, Tarrant & Combs, LLP



THIS INSTRUMENT PREPARED BY:

Jake E. Smith, Esq.
Wyatt, Tarrant & Combs, LLP
400 West Market Street, Suite 2000
Louisville, Kentucky 40202

EXHIBIT A

(Legal Description)

Parcel ID: 10-14-03-000-003.000-012
1045 Sames Road, Clarksville, Indiana 47129

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Subject to the easements of the Public Service Co. of Indiana, Inc., recorded in Deed Drawer 13, Instrument Number 3055, Deed Drawer 9, Instrument Number 4738, Deed Drawer 6, Instrument Number 2962, and Deed Book 145, Page 549.

ALSO: An easement for the purposes of ingress and egress being fifty (50) feet in width, the centerline of which runs generally with an existing line, and which centerline is more particularly described as follows: commencing at a "heavy angle iron" at the most southwesterly corner of "Factory Lot 8 of the Stotsenburg Partition" which point is at the intersection of the northerly line of the Pennsylvania Railroad (Conrail) right-of-way with the eastern line of the Ohio Valley Transmission Company property (Deed Record Book 125 at page 334) and running thence N. 04 deg. 20' E. with the eastern line of the Ohio Valley Transmission Company property a distance of 888.7 feet to an iron pin at the northeast corner of the Ohio Valley Transmission Company's property; thence running S. 26 deg. 51' 14" E. a distance of 166.75 feet to a point; the true place of beginning of the centerline herein described; thence running N. 52 deg. 01' 34" W. a distance

of 103.97 feet to a point in the eastern line of Ohio Valley Transmission Company's property; thence continuing N. 52 deg. 01' 34" W. a distance of 31.68 feet to a point; thence running with a curve to the right, said curve having a central angle of 21 deg. 47' 23" and a radius of 224.76 feet, for 85.47 feet, crossing the north line of Ohio Valley Transmission Company's property, to a point in the right-of-way of the B & O Railroad; thence running with a curve to the right having a central angle of 27 deg. 47' 02" and a radius of 121.3 feet for 58.81 feet crossing the right-of-way of the B & O Railroad, to a point; thence running N. 02 deg., 27' 09" W, a distance of 94.70 feet to a point; thence running with a curve to the right having a central angle of 7 deg. 53' 44" and a radius of 724.53 feet for a distance of 99.84 feet to a point; thence running N. 05 deg. 26' 35" E. a distance of 186.82 feet to a point; thence running with a curve to the left having a central angle of 17 deg. 48' 39" and a radius of 255.28 feet, for 79.35 feet to a point; thence running N. 12 deg. 22' 04" W. a distance of 136.11 feet to a point; thence running with a curve to the right having a central angle of 66 deg. 58' 51" and a radius of 113.35 feet, for 132.50 feet to a point; thence running N. 54 deg. 36' 47" E. a distance of 67.05 feet to a point; thence running with a curve to the left having a central angle of 49 deg. 17' 12" and a radius of 108.99 feet, for 93.75 feet to a point; thence running 05 deg. 19' 35" E. a distance of 46 feet to the center of the frontage road to U. S. Highway 460.

The above real estate is now, based on a survey conducted by Stephen L. Marshall, Professional Surveyor #20000204, dated August 30, 2022, and identified as Jacobi, Toombs and Lanz Inc. Job #22086, more accurately described as follows:

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1. South 35°14'15" East, 841.79 feet to a steel pin with cap set; thence
2. South 54°45'45" West, 40.00 feet to a steel pin with cap set; thence
3. South 35°14'15" East, 214.07 feet to a steel pin with cap set; thence
4. South 08°23'49" West, 374.86 feet to the northerly right-of-way line of the Pennsylvania Railroad; thence along said line, North 64°46'44" West, 719.05 feet to a steel pin with cap set; thence along said railroad right-of-way, 20.43 feet along the arc of a curve to the left having a radius of 2113.68 feet and a chord which bears North 65°03'20" West, 20.43 feet to the Beginning.

Containing 11.809 acres, more or less. Being the same property described by Instrument 200712004 together with the easements described therein.

Subject to any and all easements and/or restrictions apparent or of public record which may apply to the above described real estate.

EXHIBIT B

(Survey)

[Attached]

101045453.1

Kreegar, Cynthia

From: Melissa Holst <melissa@riverheritageconservancy.org>
Sent: Thursday, June 20, 2024 2:25 PM
To: IDEM USTregistration
Cc: Browne, Rita
Subject: UST Notification Form 45223 Facility ID 14673
Attachments: RedBall UST Notification State Form 45223 Submitted 06202024.pdf; 1045 Sames Rd Recorded Deed and Owner's Policy Documents 02162023.pdf

**** This is an EXTERNAL email. Exercise caution. DO NOT open attachments or click links from unknown senders or unexpected email. ****

Hello,

Attached is our filled out UST Notification Form for facility 14673 as well as a copy of the recorded deed.

Please let me know if you have any issues with this document or its attachments.

Best,



Melissa Holst

Operations Manager

 630 Walnut St. Jeffersonville, IN 47130
 812.227.5534
 Melissa@riverheritageconservancy.org
 <http://www.originpark.org>

A Project of River Heritage Conservancy