

# Mail Code 61-53

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
06/25/2024

USPS POSTAGE

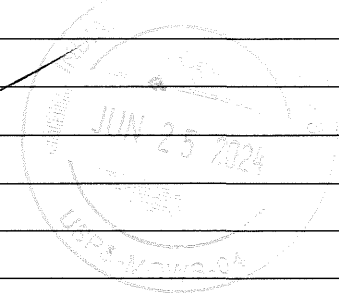
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ZIP 46204  
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| IDEM Staff                 | CMOSIER 6/25/2024<br>Brunswick Leisure Boat Company 003-47487-00499 (final)  |   |
| Name and address of Sender | <br>Indiana Department of Environmental Management<br>Office of Air Quality – Permits Branch<br>100 N. Senate<br>Indianapolis, IN 46204 | Type of Mail:<br><br><b>CERTIFICATE OF MAILING ONLY</b> |

| Line | Article Number | Name, Address, Street and Post Office Address  | Postage | Handing Charges | Act. Value (If Registered) | Insured Value | Due Send if COD | R.R. Fee | S.D. Fee | S.H. Fee | Rest. Del. Fee | Remarks |
|------|----------------|--|---------|-----------------|----------------------------|---------------|-----------------|----------|----------|----------|----------------|---------|
| 1    |                | <del>Michael Talach Brunswick Leisure Boat Company 1111 N Hadley Rd Fort Wayne IN 46804 (Source CAATS) via UPS</del> |         |                 |                            |               |                 |          |          |          |                |         |
| 2    |                | John Mckibben Director Brunswick Leisure Boat Company 1111 N Hadley Rd Fort Wayne IN 468045540 (RO CAATS)            |         |                 |                            |               |                 |          |          |          |                |         |
| 3    |                | Duane & Deborah Clark Clark Farms 4520 S 700 E Columbia City IN 46725 (Affected Party)                               |         |                 |                            |               |                 |          |          |          |                |         |
| 4    |                | Allen County Public Library - Main Branch 900 Library Plaza Fort Wayne IN 46802 (Library)                            |         |                 |                            |               |                 |          |          |          |                |         |
| 5    |                | Fort Wayne City Council and Mayors Office 200 E Berry St, Ste 120 Fort Wayne IN 46802 (Local Official)               |         |                 |                            |               |                 |          |          |          |                |         |
| 6    |                | Mr. Chris Brown Plumbers & Steamfitters, Local 166 2930 W Ludwig Rd Fort Wayne IN 46818-1328 (Affected Party)        |         |                 |                            |               |                 |          |          |          |                |         |
| 7    |                | Allen County Board of Commissioners 200 E Berry St, Ste 410 Fort Wayne IN 46802 (Local Official)                     |         |                 |                            |               |                 |          |          |          |                |         |
| 8    |                | Fort Wayne-Allen County Health Department 200 E Berry St, Ste 360 Fort Wayne IN 46802 (Health Department)            |         |                 |                            |               |                 |          |          |          |                |         |
| 9    |                | Lisa Green The Journal Gazette 600 W Main St Fort Wayne IN 46802 (Affected Party)                                    |         |                 |                            |               |                 |          |          |          |                |         |
| 10   |                |  |         |                 |                            |               |                 |          |          |          |                |         |
| 11   |                |  |         |                 |                            |               |                 |          |          |          |                |         |
| 12   |                |  |         |                 |                            |               |                 |          |          |          |                |         |
| 13   |                |  |         |                 |                            |               |                 |          |          |          |                |         |
| 14   |                |  |         |                 |                            |               |                 |          |          |          |                |         |
| 15   |                |  |         |                 |                            |               |                 |          |          |          |                |         |



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|--|---|--|--|
| Total number of pieces Listed by Sender<br> | Total number of Pieces Received at Post Office<br> | Postmaster, Per (Name of Receiving employee)<br> | The full declaration of value is required on all domestic and international registered mail. The maximum indemnity payable for the reconstruction of nonnegotiable documents under Express Mail document reconstructing insurance is \$50,000 per piece subject to a limit of \$50,000 per occurrence. The maximum indemnity payable on Express mail merchandise insurance is \$500. The maximum indemnity payable is \$25,000 for registered mail, sent with optional postal insurance. See <b>Domestic Mail Manual R900, S913, and S921</b> for limitations of coverage on insured and COD mail. See <b>International Mail Manual</b> for limitations of coverage on international mail. Special handling charges apply only to Standard Mail (A) and Standard Mail (B) parcels. |
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