

**From:** [TERNIEDEN, LUCIO](#)  
**To:** [Topeka do it best Egli](#)  
**Cc:** [Sims, April](#); [MASSOELS, RICK](#); [Wright, Megan](#)  
**Subject:** RE: IN2440877 Marion Christian Fellowship Inspection Summary 05.15.2024  
**Date:** Monday, July 1, 2024 11:17:44 AM  
**Attachments:** [image001.png](#)  
[image002.png](#)  
[image003.png](#)  
[image004.png](#)  
[image005.png](#)  
[image006.png](#)  
[image007.png](#)  
[image008.png](#)

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Thank you, JJ. I appreciate your getting back to me. I will consider this your Inspection Summary Letter response and if you can send us documentation of the air gap and the bag of salt when it is available, we will close it all out. Would 30 days to get that back to us sufficient? Thanks.

Lucio M. Ternieden, Chief  
Field Inspection Section-Drinking Water Branch  
Office of Water Quality-IDEM  
100 North Senate Avenue-MC: 66-34  
Indianapolis, IN 46204  
(317) 234-7461 • [LTernied@idem.IN.gov](mailto:LTernied@idem.IN.gov)

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**From:** Topeka do it best Egli <[tpkahdwe@hotmail.com](mailto:tpkahdwe@hotmail.com)>  
**Sent:** Monday, July 1, 2024 10:41 AM  
**To:** TERNIEDEN, LUCIO <[LTERNIED@idem.IN.gov](mailto:LTERNIED@idem.IN.gov)>  
**Subject:** Re: IN2440877 Marion Christian Fellowship Inspection Summary 05.15.2024

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Sorry it has taken so long to get these issues resolved but sometimes takes way too long to get information through the proper channels. Parts to install the air gap needed for the softener drain are to be installed on Wednesday July 10th. There will be a tee installed in the sewer drain line with a p trap that the air gap will be attached to. The company that fills our softener with salt will also be instructed to either leave a full bag of salt with the unit or leave an empty bag for further inspections. Thank you on behalf of Marion Christian Fellowship that you are looking out for us and making our building as safe as possible.

**J J Egli**

**Topeka Do It Best Store #4074**

**PO Box 69**

**102 S Main**

**Topeka, IN**

**46571**

**Phone: 260-593-2973**

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**From:** TERNIEDEN, LUCIO <[LTERNIED@idem.IN.gov](mailto:LTERNIED@idem.IN.gov)>  
**Sent:** Friday, June 28, 2024 7:52 AM  
**To:** [tpkahdwe@hotmail.com](mailto:tpkahdwe@hotmail.com) <[tpkahdwe@hotmail.com](mailto:tpkahdwe@hotmail.com)>  
**Subject:** FW: IN2440877 Marion Christian Fellowship Inspection Summary 05.15.2024

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**From:** Sims, April <[ASIMS@idem.IN.gov](mailto:ASIMS@idem.IN.gov)>  
**Sent:** Wednesday, May 15, 2024 3:45 PM  
**To:** HARRIS, VIRGINIA <[VHARRIS@idem.IN.gov](mailto:VHARRIS@idem.IN.gov)>  
**Cc:** MASSOELS, RICK <[RMASSOEL@idem.IN.gov](mailto:RMASSOEL@idem.IN.gov)>; TERNIEDEN, LUCIO <[LTERNIED@idem.IN.gov](mailto:LTERNIED@idem.IN.gov)>;  
Goodman, Karla <[kgoodman@idem.IN.gov](mailto:kgoodman@idem.IN.gov)>; Weingart, James <[JWEINGAR@idem.IN.gov](mailto:JWEINGAR@idem.IN.gov)>  
**Subject:** IN2440877 Marion Christian Fellowship Inspection Summary 05.15.2024

Virginia, please mail this ISL when you get time.

Thank you!



April Sims  
Compliance & Technical Assistance  
Drinking Water Branch

(317) 234-7453 • [ASims@idem.IN.gov](mailto:ASims@idem.IN.gov)

     | [www.idem.IN.gov](http://www.idem.IN.gov)

Scan the QR code to leave your feedback.

We appreciate your input!



**IMPORTANT INFORMATION A PUBLIC WATER SYSTEM (PWS) SHOULD KNOW**

Drinking Water Test Results submitted to IDEM Drinking Water Branch can be viewed on-line by clicking the link below:

<https://indwv.gecsws.com/>