System Name Twn of Hope_PWSID Number IN5203006

For the Month of June Year 2024 IDEM Field Rep. Evan Book

Signed David Clouse
I certify under penalty of law, by this signature that this document was prepared by me, or under my direction, and the information submitted is to the best of my knowledge and belief, true, accurate, and complete. I am also aware that there are significant penalties for submitting false information.

Title Operator / Superintendent

Certification Number DS090136 / WT090137


| Date | Water Treated 1000 gallons | Chemicals Used - Pounds |  |  |  |  |  |  |  | Filters |  | Chlorine Residual |  |  |  | Remarks |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Salt | Alum | Lime | Soda Ash | Carbon | Chlorine | Fluoride | Phosphate | Filter Run (hours) | Gallons per wash $\times 1000$ | Plant Tap |  | D. S. |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | Free | Total | Free | Total |  |  |
| 1 | 123 |  |  |  |  |  |  |  |  |  |  |  |  | . 71 | . 77 |  |  |
| 2 | 125 |  |  |  |  |  |  |  |  |  |  |  |  | . 68 | . 71 |  |  |
| 3 | 179 |  |  |  |  |  |  |  |  |  |  |  |  | . 86 | 1.06 |  |  |
| 4 | 161 |  |  |  |  |  |  |  |  |  |  |  |  | . 78 | . 95 |  |  |
| 5 | 169 |  |  |  |  |  |  |  |  |  |  |  |  | . 32 | . 36 |  |  |
| 6 | 151 |  |  |  |  |  |  |  |  |  |  |  |  | . 46 | . 57 |  |  |
| 7 | 197 |  |  |  |  |  |  |  |  |  |  |  |  | . 73 | . 80 |  |  |
| 8 | 183 |  |  |  |  |  |  |  |  |  |  |  |  | . 89 | . 90 |  |  |
| 9 | 179 |  |  |  |  |  |  |  |  |  |  |  |  | . 91 | . 94 |  |  |
| 10 | 191 |  |  |  |  |  |  |  |  |  |  |  |  | . 89 | 1.00 |  |  |
| 11 | 182 |  |  |  |  |  |  |  |  |  |  |  |  | . 99 | 1.00 |  |  |
| 12 | 178 |  |  |  |  |  |  |  |  |  |  |  |  | . 87 | . 91 |  |  |
| 13 | 174 |  |  |  |  |  |  |  |  |  |  |  |  | 1.01 | 1.07 |  |  |
| 14 | 192 |  |  |  |  |  |  |  |  |  |  |  |  | . 95 | 1.03 |  |  |
| 15 | 164 |  |  |  |  |  |  |  |  |  |  |  |  | . 91 | . 92 |  |  |
| 16 | 164 |  |  |  |  |  |  |  |  |  |  |  |  | . 88 | . 96 |  |  |
| 17 | 176 |  |  |  |  |  |  |  |  |  |  |  |  | . 74 | . 88 |  |  |
| 18 | 168 |  |  |  |  |  |  |  |  |  |  |  |  | . 84 | . 92 |  |  |
| 19 | 179 |  |  |  |  |  |  |  |  |  |  |  |  | . 69 | . 82 |  |  |
| 20 | 167 |  |  |  |  |  |  |  |  |  |  |  |  | . 65 | . 71 |  |  |
| 21 | 200 |  |  |  |  |  |  |  |  |  |  |  |  | . 89 | . 93 | Monthly | reatment |
| 22 | 180 |  |  |  |  |  |  |  |  |  |  |  |  | . 91 | . 92 | Total Gallons | 5,185,000 |
| 23 | 205 |  |  |  |  |  |  |  |  |  |  |  |  | . 95 | 1.00 | Max. Day | 205,000 |
| 24 | 172 |  |  |  |  |  |  |  |  |  |  |  |  | . 72 | . 77 | Min. Day | 123,000 |
| 25 | 179 |  |  |  |  |  |  |  |  |  |  |  |  | . 76 | . 81 | Avg. Daily | 172,800 |
| 26 | 164 |  |  |  |  |  |  |  |  |  |  |  |  | . 62 | . 80 | E-Mail To: DWBMRO@idem.in.gov |  |
| 27 | 182 |  |  |  |  |  |  |  |  |  |  |  |  | . 79 | . 87 |  |  |
| 28 | 164 |  |  |  |  |  |  |  |  |  |  |  |  | . 87 | 1.01 | Mail To: <br> Indiana Department of Environmental Management Drinking Water Branch 100 N. Senate Ave. Room N1201 Indianapolis, IN 46204-2237 |  |
| 29 | 168 |  |  |  |  |  |  |  |  |  |  |  |  | . 87 | ,95 |  |  |
| 30 | 169 |  |  |  |  |  |  |  |  |  |  |  |  | . 94 | . 95 |  |  |
| 31 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

