INDIANA DEPARTMENT OF **ENVIRONMENTAL MANAGEMENT**

| System Name Big Walnut Water | PWSID NumberIN5267002 | |
|---|---|--|
| For the Month of May | Year 2024 IDEM Field Rep. John Summerlin | |
| For the Month of May Signed Dawl Bland | Title Operator | |
| I certify under penalty of law, by this signature that his document was prepared and the information submitted is to the best of my knowledge and belief, true, acc I am also aware that there are significant penalties for submitting false infor | May Year 2024 IDEM Field Rep. John Summerlin Title Operator of law, by this signature than his document was prepared by me, or under my direction, mitted is to the best of my knowledge and belief, true, accurate, and complete. Certification Number WT120151 | |

PHYSICAL AND CHEMICAL DATA *

| Date | Turbidity | | Alk | alinity | | рН | Hai | dness | l i | ron | Man | ganese | Phosphate | Fluoride | |
|------|-----------|----------|-----|--|-----|----------|-----|---|-----|----------|-----|----------|-----------|----------|----------|
| | Raw | Finished | Raw | Finished | Raw | Finished | Raw | Finished | Raw | Finished | Raw | Finished | Finished | Finished | |
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| Date | Water Treated | Chemicals Used – Pounds | | | | | | Fil | C | hlorine | Residu | al | Remarks | | | | | | |
|------|---------------------|-------------------------|--------------|--------------|------|----------|-----------|----------|---|-------------|-------------|-----------|---------|---------|--------------|--|--|--|--|
| | | 0-14 | | 1: | Soda | Carbon | Chlorine | Fluoride | Phos- | Filter Run | Gallons per | Plant Tap | | D. | S. | | | | |
| | 1000 gallons | Salt | Alum | Lime | Ash | Carbon | Cilibrate | Fluoride | phate | (hours) | wash x 1000 | Free | Total | Free | Total | | | | |
| 1 | 37 | | ľ | | | | | | ••• | | | | | 1.28 | 1.49 | | | | |
| 2 | 37 | | | | | | | | | | | | | 1.26 | 1.5 | | | | |
| 3 | 38 | | | | | | | | | | | | | 1.23 | 1.35 | | | | |
| 4 | 60 | | | | | | | | | | | | | 1.2 | 1.3 | | | | |
| 5 | 46 | | | | | | | | | | | | | 1.24 | 1.38 | | | | |
| 6 | 55 | | | | | | | | | | | | | 1.2 | 1.37 | | | | |
| 7 | 38 | | | | | | | | | | | | | 1.21 | 1.35 | | | | |
| 8 | 40 | | | | | | | | | | | | | 1.18 | 1.33 | | N. h | | |
| 9 | 44 | | | | | | | | | | | | | 1.15 | 1.39 | | | | |
| 10 | 40 | | 70,000 | | | | | | | | | | | 1.2 | 1.28 | | ************************************* | | |
| 11 | 41 | | | | | | | | | | | | | 1.12 | 1.15 | | | | |
| 12 | 42 | | | | | | | | | | | | | 1.1 | 1.17 | | | | |
| 13 | 42 | | ļ | | | | | | | | | | | 1.03 | 1.2 | | | | |
| 14 | 37 | | - | | | | | | | | | | | 1.28 | 1.42 | *************************************** | | | |
| 15 | 38 | | | | | | | | *************************************** | | | | | 1,27 | 1.28 | | | | |
| 16 | 40 | | | | | | | | | | | | | 1.24 | 1.32 | | | | |
| 17 | 31 | | | | | | | | | | | | | 1.17 | 1.35 | | | | |
| 18 | 49 | | | | | | | | *************************************** | | | | | 1.18 | 1.29 | | | | |
| 19 | 52 | | | | | | | | | | | | | 1.2 | 1.4 | | | | |
| 20 | 31 | | | | | | | | | | | | | 1.19 | 1.31 | *************************************** | | | |
| 21 | 42 | | | | | | | | | | | | | 1.2 | 1.45 | Monthly Wat | er Treatment | | |
| 22 | 43 | | | | | | | | | | | | | 1.12 | 1.39 | Total Gallons | 1,289,000 | | |
| 23 | 47 | | | | | | | | | | | | | 1.15 | 1.38 | Max. Day | 60,000 | | |
| 24 | 38 | | | | | | | | | | | | | 1.16 | 1.37 | Min. Day | 31,000 | | |
| 25 | 55 | - | | | | | | | | | | | | 1,12 | 1.31 | Avg. Daily | 42,000 | | |
| 26 | 37 | 1 | | | | | | | ······································ | | | | | 1.17 | 1.3 | E-Mail To: | , | | |
| 27 | 38 | | | | | | | | | | | | | 1.08 | 1.32 | 7 | | | |
| 28 | 35 | <u> </u> | | | | | | | | | | | | 1.09 | | Mail To: | | | |
| 29 | 38 | | | | | | | | | | | | | 1.06 | 1.29 | Indiana Department of Environmental Management Drinking Water Branch 100 N. Senate Ave. Room N1201 | | | |
| 30 | 38 | - | | | | <u> </u> | | | | | | 1 | | 1.07 | 1.35 | | | | |
| 31 | 40 | - | | | | | | | | | | | | 1.11 | 1 | | | | |
| 1 | ate Form 34609 (R11 | /1_17) | | | | | L | | | | 1 | 1 | | 1 1 4 1 | 1.20 | 11. Gianapons, 114 40204-2251 | | | |