

**INFORMATION ABOUT YOUR DRINKING WATER  
GROUNDWATER RULE  
Monitoring and Reporting Requirements Not Met for:  
West Waldron Amish School**

Our water system recently failed to collect source water sample(s) for fecal indicators following a total coliform-positive routine distribution system sample collected on **April 23, 2024**. Although this is not an emergency, as our customers, you have a right to know what happened, what you should do, and what we are doing to correct this situation.

**What should I do?** There is nothing you need to do at this time. You do not need to boil your water or take other corrective actions. You may continue to drink the water.

**What does this mean?** This is not an immediate risk. If it had been, you would have been notified immediately. If a situation arises where the water is no longer safe to drink, you will be notified within 24 hours.

**What Happened? What is being done?** *Explain below.*

We anticipate resolving the problem within problem is solved.

For more information, please contact the public water system:

Contact Name: Myron Miller Phone Number: 260-214-9455

*\*Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.\**

This notice is being sent to you by: IN2570070 West Waldron Amish School

Date Distributed: 5-25-24

**Certification of Public Notice**

PWSID# IN2570070 PWS Name: West Waldron Amish School

For Violation: GWR Monitoring & Reporting Occurring in: April 2024

The public water system indicated above hereby affirms that the public notice has been provided to consumers in accordance with the delivery, content, and format requirements and deadline in 327 IAC 8-2.1-7.

Name & Signature of System Representative: Myron Miller Date: 6-14-24

**RECEIVED**

**JUN 26 2024**

**IDEM/OWQ  
DRINKING WATER BRANCH**