MONTHLY REPORT OF OPERATION WATER TREATMENT PLANT

State Form 34609 (R5 / 3-99)

INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

Report for	East	Noble School Corp: Rom	e City Elementary	For the Month of	of Jun-24			
		Water Works Name						
I.D.E.M. Field	d Rep.	Rick Mas	soels	PWSID Number	2570010			
Signed	Sto	tt Mosley aw by this signature that this obcument wa	Scott Mosley	Title	Water Utility Superintendent			
I certify us ection and the informa	nder penalty of lation submitted is	aw by this signature that this obcument wa to the best of my knowledge and belief, tru	Certification Number WT-3 988003 DSL 080080					

dir aware that there are significant penalties for submitting false information PHYSICAL AND CHEMICAL DATA* Hardness Date Turbidity Alkalinity Manganese Phosphate Fluoride Raw Finished Raw Finished Raw Finished Raw Finished Raw Finished Raw Finished Finished Finished 1 2 3 4 5 1.42 0.026 6 7 8 9 10 11 1.37 0.027 12 13 14 15 16 17 18 19 1.39 0.001 20 21 22 23 24 25 26 1.37 0.026 27 28 29 30 31

Date	Water Treated	Chemicals Used Pounds									T 011.6 B 11 1 T				Foot Noble Sahaal Com				
	1000 gallons	Salt	Code					East Noble School Corp. PWS ID - 2570010											
<u> </u>	1000 gallono	Juli	Aldin	Line	Ash	Carbon	Cilionne	riuoride	phate	(hours)	wash x 1000	Free	Total		Total	Rome City Eler			
1																			
2																	-		
3	0						0.0					0.33	0.39						
4	1						0.1					0.37	0.41						
5	1						0.1					0.33	0.39						
6	2						0.1					0.52	0.43						
7	2						0.1					0.41	0.44						
8																			
9									•										
10	0						0.0					0.29	0.33						
11	1						0.1					0.31	0.37						
12	1						0.1					0.41	0.49						
13	1						0.1					0.61	0.67				4		
14	2						0.1					0.53	0.63				-		
15																			
16																**************************************			
17	1	1,0					0.1			7,777		0.34	0.41	\neg					
18	1						0.1						0.52	$\neg \uparrow$					
19	1						0.1			440			0.37			- Contract C			
20	1						0.1						0.54			,			
21	1						0.1					0.62			N	lonthly Wate	r Treatment		
22														7	Total	al Gallons	0.019		
23														\neg	M	ax. Day	0.002		
24	1						0.1					0.31	0.39			lin. Day	0.000		
25	0						0.0						0.37	\neg		/g. Daily	0.001		
26	1						0.1						0.53	1		eported in m			
27	1						0.1						0.77	$\neg \uparrow$		-portou iii iii	ori ganorio		
28	0						0.0					0.59		\neg		Mail To: Department of Environmental Management			
29									1					$\neg \uparrow$	Departm				
30								$\neg \uparrow$					\dashv	$\neg \dagger$		Drinking Water Branch 66-34 100 N. Senate Ave. Indianapolis, IN 46206			
31								1					$\neg \uparrow$	$\overline{}$					

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