



**MONTHLY REPORT OF OPERATION  
WATER TREATMENT PLANT**



**Astbury Water Technology**  
Northeast Regional Office  
601 West 400 North  
Angola, IN 46703

System Name: **Culver Educational Foundation/Woodcraft**

PWSID Number: **2500829**

For the Month of: **June**

Year: **2024**

Printed Name/Title: **Daniel Ringer - Operator**

Signed: *Daniel Ringer*

Certification Number: **100207**

I certify **under penalty of law**, by this signature that this document was prepared by me, or under my direction, and the information submitted is to the best of my knowledge and belief, true, accurate, and complete. *I am also aware that there are significant penalties for submitting false information.*

IDEM Field Rep.: \_\_\_\_\_

Date	Meter Reading	Water Treated x1000 gallons	Chemicals Used				Chlorine Residual			
			Chlorine		Phosphate		Plant Tap		D.S.	
			INCHES USED	gallons used	INCHES USED	Gallon Used	FREE	TOTAL	FREE	TOTAL
1										
2						1.24	1.67	0.24	0.36	
3		20.4		0.1		0.89	0.98	0.22	0.27	
4		14.1		0.4		0.78	0.82	0.36	0.45	
5		6.3		0.1		0.81	1.06	0.42	0.56	
6		3.5				0.85	0.96	0.25	0.30	
7										
8				0.6						
9		12.0		0.8		0.72	0.85	0.30	0.42	
10		18.6		0.5		1.04	1.24	0.44	0.52	
11		11.6		0.2		1.88	2.20	0.77	0.84	
12		16.3		0.2		1.16	1.90	0.45	0.62	
13		17.0				1.23	1.75	0.88	1.08	
14										
15				1.0						
16		40.3		0.0		1.45	1.71	0.65	0.72	
17		7.8		1.0		1.62	1.80	0.31	0.50	
18		9.7		0.0		1.42	1.80	0.54	0.62	
19		12.6		0.3		1.71	2.00	1.43	1.76	
20		9.5		0.2		1.56	1.99	1.34	1.50	
21		23.7		0.1		0.90	1.72	1.06	1.24	
22		40.1		0.0		1.28	1.67	1.05	1.30	
23		29.5		0.7		1.11	1.17	0.40	1.25	
24		16.0		0.5		1.24	1.47	0.55	0.92	
25		49.9		0.2		0.88	1.20	0.47	0.52	
26		37.0		1.0		1.18	1.46	0.88	0.92	
27		34.9		0.5		1.37	1.53	0.62	0.70	
28		44.0		0.6		1.15	1.36	0.92	1.20	
29		33.0		0.9		0.66	0.91	0.09	1.21	
30		66.1								
31										

MONTHLY WATER TREATMENT	
Total Gallons	573.90
Max. Day	66.10
Min. Day	3.50
Average Daily	23.91

Email To:  
[DWBMRO@idem.in.gov](mailto:DWBMRO@idem.in.gov)

**IDEM Drinking Water Branch**  
100 N. Senate Ave. Room N1201  
Indianapolis, IN 46204-2237

