NOTICE

You are hereby notified that the Noble County Commissioners have petitioned the Commissioner of the Indiana Department of Environmental Management for an order establishing a Regional Sewer District to be known as the "Bear, High Wolf Lakes Regional Sewer District."

The area to be contained within the proposed district includes part of Noble Township (Township 33 North, Range 9 East) and Washington Township (Township 33 North, Range 8 East) in Noble County, Indiana, described as follows:

Beginning at a point in the intersection of County Road 650 West and County Road 100 South; thence easterly along County Road 100 South to the west line of Section 5, Noble Township; thence north along the west line of Section 5 to the westerly extension of County Road 50 South; thence easterly along said westerly extension and County Road 50 South to County Road 300 West; thence south along County Road 300 West and the southerly extension thereof to the easterly extension of County Road 300 South; thence westerly along the easterly extension of County Road 300 and the westerly extension of County Road 300 South to the County Road 650 West; thence north along County Road 650 West to the Point of Beginning. Said boundaries incorporate all or parts of Section 4, 5, 7, 8, 9, 16, 17, and 18 in Noble Township, and Sections 12 and 13 in Washington Township.

A public hearing will be held on Thursday, February 22, 1996, at 7:00 pm in the Wolf Lake Elementary School located at 10 Main Street, Wolf Lake, Indiana, to receive public comments on said Petition. Written comments will also be accepted for a period commencing immediately and ending on March 9, 1996, at the following address:

R.J. Henley, Assistant Commissioner
Office of Water Management
Indiana Department of Environmental Management
100 North Senate Ave., P.O. Box 6015
Indianapolis, Indiana 46206-6015

If you wish to receive notice of IDEM's decision on this matter, please submit a request in writing to Mr. Henley at the above address.

For more information regarding the formation of regional water and sewer districts, see Indiana Code 13-3-2. Additionally, a copy of the Petition to Form the Bear, High Wolf Lakes Regional Sewer District is on file at the Noble County Public Library in Albion, Indiana for public viewing.

"Individuals with disabilities requiring reasonable accommodations for participation in this event should contact the Indiana Department of Environmental Management Americans with Disabilities Act (ADA) Coordinator at:

Carla Poe, ADA Coordinator
Indiana Department of Environmental Management
100 North Senate Ave., P.O. Box 6015
Indianapolis, Indiana 46206-6015

Please provide a minimum of five (5) days notification."



INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

We make Indiana a cleaner, healthier place to live

Evan Bayh Governor Kathy Prosser Commissioner 100 North Senate Avenue
P.O. Box 6015
Indianapolis, Indiana 46206-6015
Telephone 317-232-8603
Environmental Helpline 1-800-451-6027

January 17, 1996

Ms. Carol Krontz Kendallville News/Sun 102 North Main Street P.O. Box 39 Kendallville, Indiana 46755

Dear Ms. Krontz:

Re: Public Notice

Enclosed please find a copy of a public notice regarding a public hearing concerning the formation of a Regional Sewer District. We request that you publish this Notice twice, during the weeks of February 8, and February 15, 1995.

For billing, please send a notarized 99P form and clippings showing the date of publication to my attention at Office of Water Management, Indiana Department of Environmental Management, P.O. Box 6015, Indianapolis, IN 46206-6015. On the reverse side of your publisher claim, please be sure to include your Social Security or Federal Identification Number on the first line below the statement: "In the sum of \$..."

If you have any questions, please contact me at 317/233-1861.

Sincerely,

Joyce C. Rives

Administrative Assistant

Office of Water Management

Enclosure



INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

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Evan Bayh Governor Kathy Prosser Commissioner 100 North Senate Avenue P.O. Box 6015 Indianapolis, Indiana 46206-6015 Telephone 317-232-8603 Environmental Helpline 1-800-451-6027

January 17, 1996

Albion New Era Attn: Lanette P.O. Box 25 Albion, Indiana 46701

Dear Lanette:

Re: Public Notice

Enclosed please find a copy of a public notice regarding a public hearing concerning the formation of a Regional Sewer District. We request that you publish this Notice twice, during the weeks of February 7, and February 14, 1995.

For billing, please send a notarized 99P form and clippings showing the date of publication to my attention at Office of Water Management, Indiana Department of Environmental Management, P.O. Box 6015, Indianapolis, IN 46206-6015. On the reverse side of your publisher claim, please be sure to include your Social Security or Federal Identification Number on the first line below the statement: "In the sum of \$..."

If you have any questions, please contact me at 317/233-1861.

Sincerely,

Joyce C. Rives

Administrative Assistant

Office of Water Management

Enclosure

LEST 1986

INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

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Evan Bayh Governor Kathy Prosser Commissioner 100 North Senate Avenue
P.O. Box 6015
Indianapolis, Indiana 46206-6015
Telephone 317-232-8603
Environmental Helpline 1-800-451-6027

January 17, 1996

Post and Mail Attn: Linda

116 North Chauncey Street

Columbia City, Indiana 46725-2002

Dear Linda:

Re: Public Notice

Enclosed please find a copy of a public notice regarding a public hearing concerning the formation of a Regional Sewer District. We request that you publish this Notice twice, during the weeks of February 8, and February 15, 1995.

For billing, please send a notarized 99P form and clippings showing the date of publication to my attention at Office of Water Management, Indiana Department of Environmental Management, P.O. Box 6015, Indianapolis, IN 46206-6015. On the reverse side of your publisher claim, please be sure to include your Social Security or Federal Identification Number on the first line below the statement: "In the sum of \$..."

If you have any questions, please contact me at 317/233-1861.

Sincerely,

Joyce C! Rives

Administrative Assistant

Office of Water Management

Enclosure

ELIGIBLE ENTITIES MAILING -CERTIFIED MAILING

Bear, High Wolf Lake Regional Sewer District

Mrs. Joy LeCount, President
 Noble County Board of Commissioners
 Room 200 Courthouse
 101 N. Orange Street
 Albion, IN 46701

Mr. Steven Jacob, Commissioner
Mr. Harold Troyer, Commissioner

- Mr. Frank J. Stewart, Trustee
 Noble Township
 2639 S. CR250W
 Albion, IN 46701
- 3. Mr. Allen L. Miller, Trustee Washington Township 2535 S. SR 5-57 Pierceton, IN 46562
- Mr. James C. Bowser, Chairman East Shore Conservancy District 2169 S. Lake Shore Dr. Albion, IN 46701
- Mr. Patrick Ralston, Director
 Indiana Department of Natural Resources
 Room W256, Indiana Government Center South
 402 W. Washington St.
 Indianapolis, IN 46204
 Attn: John Simpson, Director Division of Water

ADDITIONAL MAILINGS - NOT CERTIFIED MAIL

- 6. Mr. Robert Scott, President Noble County Council 600 S. Calvin Street Ligonier, IN 46767
- 7. Mr. Steven Henschen, P.E. Bonar and Associates, Inc. 616 South Harrison Fort Wayne, IN 46802



INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT 100 NORTH SENATE AVENUE

P. O. BOX 6015 INDIANAPOLIS, INDIANA 46206-6015

DATE:

TO: George Stone	219 670- 7918
COMPANY DIVISION: Certial Noble Community School Corp.	TELEPHONE #
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FRUM: JOYICE RIVES	TELEPHONE 7 317/233-1861
COMMISSION & SECTION	NUMBER OF PAGES:

COMMENTS:

IDEM LOCATION		FAX NUMBER	CONFIRM NUMBER
INDIANA GOVERNMENT	CENTER-NORTH	(AREA (CODE 317)
OMBA	13TH FLOOR	232-5539	232-8180
OSHWM FILE ROOM	11TH FLOOR	232-3403	232-3399
ENFORCEMENT	13TH FLOOR	232-5968	233-5529
IDEM COMMISSIONER	13TH FLOOR	232-8564	233-8162
WATER MANAGEMENT	12TH FLOOR	232-8637	232-8670
WATER MANAGEMENT	IITH FLOOR	232-8406	232-8476
DRINKING WATER	IITH FLOOR	233-4165	233-42 <u>22</u>
AIR MGMTASBESTOS	10TH FLOOR	233-3257	233-3861
AIR MANAGEMENT	10TH FLOOR	233-5967	232-5586
LEGAL COUNSEL	13TH FLOOR	233-5517	232-8753
EXTERNAL AFFAIRS	13TH FLOOR	232-8564	232-8560
ENVIRON. RESP. & MIS	12TH FLOOR	233-6358	233-6352
E.A.A.KOIA: KESI: & MIS			242 5026
WATER MANAGEMENT	BRADBURY	243-5092	243-5036
NORTHWEST OFFICE	GARY. IN	(219) 881-6745	(219) 881-6712



Indiana Department of Environmental Management

We make Indiana a cleaner, healthier place to live

Evan Bayh Governor Kathy Prosser Commissioner 100 North Senate Avenue
P.O. Box 6015
Indianapolis, Indiana 46206-6015
Telephone 317-232-8603
Environmental Helpline 1-800-451-6027

January 11, 1996

Mr. George Stone Central Noble Community School Corp.

Dear Mr. Stone:

On February 22, 1996 at 7:00 p.m., the Indiana Department of Environmental Management's Office of Water Management will be conducting a Public Hearing regarding a petition to establishing the Bear, High Wolf Lakes Regional Sewer District.

If at all possible, we would like to use the gymnasium located at the Wolf Lake Elementary School. If there is a problem with this request, please let contact me at 317/233-1861. Thank you for the opportunity to use your school.

Sincerely,

Joyce C. Rives

Administrative Assistant

Office of Water Management

THE COMMERCIAL-MAIL ESTABLISHED 1867

POST & MAIL SHOPPING NEWS ESTABLISHED 1981

COLUMBIA CITY POST ESTABLISHED 1853

The Post & Mail

"Whitley County's Only Daily Newspaper"

TERMS: 15 DAYS

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116 North Chauncey Street
Columbia City, Indiana 46725
219-244-5153

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Feb. 13 1996

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Legal Ceducationing
Mable Country Commissioners
Regional Sewer District Bear High
Walf Lakes Regional Sewer Dist.

February 8 ; 15

2 proofs/99P

#42

PROOF OF PUBLICATION

State of Indiana, County of Whitley

Before me, a notary public in and for said county and state, personally appeared

Loretta A. Strack who being duly sworn upon oath, deposes and says

that she is the clerk of The Post & Mail, a public newspaper of general circulation in Whitley County, State of Indiana, printed in the English language and printed and published daily except Sunday in the City of Columbia City, township of Columbia, all in Whitley County, State of Indiana, and that said newspaper has been published continuously for more than five years last past, in said city, county and state; that the notice of publication, a true copy of which is hereto annexed, was duly published in said

newspaper, for two insertions, which publications were made as follows: First publication on February 8 19.96

Second publication on February 15 1996

And that all of said publications were made in full impliance with the law.

Subscribed and sworn to before me this

My commission expires

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NOTICE

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Range 8 East) in Noble County, Indiana, described as follows:

Beginning at a point in the intersection of County Road 650 West and County Road 100 South; thence easterly along County Road 100 South to the west line of Section 5, Noble Township; thence north along the west line of Section 5 to the westerly extension of County Road 50 South; thence easterly along said westerly extension and County Road 50 South to County 300 West; thence south along County Road 300 West and the southerly extension thereof to the easterly extension of County Road 300 South; thence westerly along the easterly extension of County Road 300 and the westerly extension of County Road 300 South to the County Road 650 West; thence north along County Road 650 West to the Point of Beginning. Said boundaries incorporate all or parts of Section 4, 5, 7, 8, 9, 16, 17 and 18 in Noble Township, and Sections 12 and 13 in Washington

wiship.

A public hearing will be held on Thursday, Feb. 22, 1996, at 7 p.m. in the Wolf Lake Elementary School located at 10 Main Street, Wolf Lake, Indiana, to receive public comments on said Petition. Written comments will also be accepted for a period commencing immediately and ending on March 9, 1996, at the following address:

R.J. Henley, Assistant Commissioner Office of Water Management Indiana Department of Environmental Management

100 North Senate Ave., P.O. Box 6015 1901 - November 1 Indianapolis, Indiana 46206-6015

If you wish to receive notice of IDEM's decision on this matter, please submit a

request in writing to Mr. Henley at the above address.

For more information regarding the formation of regional water and sewer districts, see Indiana Code 13-3-2. Additionally, a copy of the Petition to Form the Bear, High Wolf Lakes Regional Sewer District is on file at the Noble County Public Library in Albion, Indiana for public viewing.

"Individuals with disabilities requiring reasonable accommodations for participation in this event should contact the Indiana Department of Environmental Management

Americans with Disabilities Act (ADA) Coordinator at:

Carla Poe, ADA Coordinator Indiana Department of Environmental Management The same of the North Senate Ave., P.O. Box 6015

Indianapolis, Indiana 46206-6015

Please provide a minimum of five (5) days notification." 2-8, 15 (2945)

Form Prescribed by State Board of Accounts	General Fort No. 99P (Revised 190
Office of Water Monagement (Governmental Unity)	To: The Post & Mail
	116 N. Chauncey Columbia City, IN 46725
County, Indiana	
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Head number of lines	/
Body number of lines	82.
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Total number of lines in notice	83
COMPUTATION OF CHARGES	
83 lines, / columns wide equals VX at, 390 cents per line	equivalent lines \$ 3237
Additional charge for notices containing rule (50 percent of above amount)	e or tabular work
Charge for extra proofs of publication (\$1.00 in excess of two)	o for each proof
TOTAL AMOUNT OF CLAIM	48.46
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Width of single column 2.5 ems	
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Indianapolis, Indiana 46206-6015 Indianapolis, Indiana 46206-6015 If you wish to receive notice of IDEM's decision on this matter, please submarequest in writing to Mr. Henley at the above address. For more information regarding the formation of regional water and sewer distributed in the sew	re me this 13 day of Feb, 1996 icts, Lender S. Kenerica
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OH ACCOUNT OF APPROPRIATION FOR lowed In the sum of \$ ÷, ₹ IN FAVOR OF Warrant No. 1733549 necessary to the public business. is made were ordered by me and were therein itemized and for which charge true and correct; that the services I certify that the within claim is authority. That it is apparently incorrect.

and hereby certify as follows: I have examined the within claim

That it is in proper form.

as required by law. That it is duly authenticated

That it is based upon statutory correct.

LEGAL ADVERTISING PRICE PER LINE AND PER INSERTION TABLE SHOWING

	ê.5 Em Column	8.6 Em Column	8.75 Em Column	8.8 Em Column	9 Em Salumn
	No. of Insertions	No. of Insertions			No. of Insections
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5.5	.256 .385 .514 .642	.260 .390 .520 .650	.264 .397 .529 .661	266 . 399 . 532 . 665	.272 .408 .544 .680
6	.235 .354 .471 .589 1	238 .358 .477 .596	.242 .364 .485 .606	.244 .366 .488 .610	.249 .374 .499 .624
7	.201 .303 .403 .504	.204 .306 .408 .510	.208 .312 .416 .520	.209 .314 .418 .522	.213 .321 .428 .534
7.5	.188 .283 .377 .471	.190 .286 .381 .476	.194 .291 .388 .485	.195 .293 .390 .488	.199 .300 .399 .499
8	.176 .265 .353 .442	.179 .268 .358 .447	.182 .273 .364 .455	.183 .275 .366 .457	.187 .281 .374 .468
9	.157 .236 .314 .392	.158 .238 .317 .397	. 161 .242 .323 .404	.162 .244 .325 .406	.166 .250 .333 .416
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6	.291 .437 .582 .727	.304 .458 .610 .762	.318 .478 .638 .797	.332 .499 .665 .831	.346 .520 .693 .866
7	.249 .374 .499 .624	.261 .392 .523 .653	.273 .410 .546 .682	.284 .427 .570 .712	.297 .446 .594 .742
7.5	.233 .349 .466 .582	.244 .366 .488 .610	.255 .383 .510 .637	.266 .399 .532 .665	.277 .416 .554 .693
8	.218 .328 .437 .546	.228 .343 .457 .572	.239 .359 .478 .598	.249 .374 .499 .624	.260 .390 .520 .650
9	.194 .291 .388 .485	.203 .305 .406 .507	.212 .319 .425 .531	.221 .333 .444 .554	1.230 .346 .462 .577
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6	.360 .541 .721 .901	.374 .562 .748 .935	.348 .582 .776 .970	.401 .603 .804 1.005	.415 .624 .832 1.039
7	.308 .463 .617 .772	.320 .481 .641 .801	32 .499 .665 .831	.344 .517 .689 .861	.356 .535 .712 .890
7.5	.288 .433 .577 .721	.299 .449 .599 .748	.310 .466 .621 .776	.321 .483 .643 .804	.332 .499 .665 .831
8	.270 .406 .541 .675	.280 .421 .561 .701	.291 .437 .582 .727	.301 .452 .603 .753	.311 .468 .624 .779
9	.240 .360 .480 .600	.249 .374 .499 .624	.258 .388 .517 .646	.267 .402 .536 .669	.277 .416 .554 .693
10	.216 .324 .432 .540	.224 .337 .449 .561	.233 .349 .466 .582	.241 .362 .482 .603	.249 .374 .499 .624
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